

# SRI VENKATESWARA UNIVERSITY:: TIRUPATI

II YEAR\_ III SEMESTER (SUPPLY 2015-16 Regulations and REGULAR NEW REGULATIONS UNDER CBCS PATTERN  
W.E.F. the acadenic year 2020-21 BHM EXAMINATIONS APRIL/MAY-2022

## TIME-TABLE

EXAMINATION TIME: 9.00 AM TO 12.00 NOON

**MAX. MARKS 75**

DATE & DAY	SUBJECT	QP.CODE
09-05-2022 MONDAY	<b>PART –I (A) GENERAL ENGLISH</b> Prose, Poetry, Short Story, one Act Ply Language, Activity	3-01
	English- A Course in conversitonal Skills	3-01-R 20
10-05-2022 TUESDAY	<b>PART I (B) TIME : 9.00A.M TO 12.00 Noon</b>	<b>MAX. MARKS 75</b>
	Hindi-General Hindi	3-02-R 20
	PART- I (B) SANSKRIT Drama, Upanishad, Alankaras & History of Literature	3-03
	Sanskrit- Drama, Upanishad, Alankaras & History of Literature	3-03-R 20
	Tamil- Ancient Literature, Language, Non-detail and History of Tamil Literature and Grammar	3-04-R 20
	Telugu-Creative writing	3-05-R 20
	URDU - Prose Fiction	3-06-R 20
	<b>PART I (C) TIME : 9.00A.M TO 10.30 A.M</b>	<b>MAX. MARKS 50</b>
11-05-2022 (Wednesday)	<b>PART –I (C) PAPER -V EXAM : 9.00 AM TO 10.30AM MAX MARKS : 50</b> <b>FOUNDATION COURSE: ENTREPRENEURSHIP</b>	3-07
	Lifeskill course-Analytical Skills	3-07(1) R20
12-05-2022 (Thursday)	Lifeskill course-Environmental Science	3-07(2)R20
13-05-2022 (Friday)	Lifeskill course-Health & Hygiene	3-07(3)R20
14-05-2022 (Saturday)	Lifeskillcourse-Personality Enhancement & Leadership	3-07(4)R20
16-05-2022 (Monday)	<b>PART I (C) PAPER - VI EXAM : 9.00 PM TO 10.30AM MAX MARKS : 50</b> <b>FOUNDATION COURSE: COMMUNICATION SKILLS &amp; SOFT SKILLS - 2</b>	3-08
	Arts SKILL DEVELOPMENT COURSES(Science) - ENVIRONMENT AUDIT	3-08(5) R20
	Arts Skill Development Courses(Science) - POULTRY FORMING	3-08(6)R20
	<b>PART-II OPTIONAL SUBJECTS TIME : 9.00A.M TO 12.00 Noon</b>	<b>MAX. MARKS 75</b>
17-05-2022 TUESDAY	<b>PART-II PAPER-I (301) FOOD PRODUCTION OPERATION-III</b>	<b>9-3-101</b>
	<b>Principals of Tourism</b>	<b>9-3-101 R20</b>
18-05-2022 WEDNESDAY	<b>PAPER –II (302) FOOD &amp; BEVERAGE OPOERATION - III</b>	<b>9-3-102</b>
	<b>Food Production operations III</b>	<b>9-3-102 R20</b>
19-05-2022 THURSDAY	<b>PAPER –III (303) FRONT OFFICE OPERATIONS-III</b>	<b>9-3-103</b>
	<b>303-Food &amp; Beverage Operation - III</b>	<b>9-3-103 R20</b>
20-05-2022 FRIDAY	<b>PAPER –IV (304) ACCOMODATION MANAGEMENT</b>	<b>9-3-104</b>

Sd./- M. DAMLA NAICK

**CONTROLLER OF EXAMINATIONS**