

DEPARTMENT OF PHILOSOPHY
S.V.U. COLLEGE OF ARTS
SRI VENKATESWARA UNIVERSITY: TIRUPATI



RESTRUCTURED CURRICULUM FOR
M.A. PHILOSOPHY (REGULAR)
PROGRAMME TO BE IMPLEMENTED WITH EFFECT FROM THE
ACADEMIC YEAR 2017-2018

SYLLABUS
Choice Based Credit System (CBCS)

S.V.U. COLLEGE OF ARTS

Dept of Philosophy

M.A. PHILOSOPHY



SRI VENKATESWARA UNIVERSITY

TIRUPATI

SRI VENKATESWARA UNIVERSITY
M.A. DEGREE COURSE IN PHILOSOPHY
(With effect from the academic year 2017-2018)

Vision

- To be a lead Department of Philosophy imparting Quality and Value embedded higher Education and Research in Producing Post Graduates and Doctorates. Top Priority is Freedom of learning and practice in Philosophy.

Mission

Transforming to students into full-fledged Professionals in Philosophy and to become leaders in Modern dynamic Environment for survival and success in Life. Promoting in depth in Philosophy Research and create centre of Excellence in thrust Philosophy areas.

PSOs:

- The Student achieved the Problem solving skills of Life.
- The Student developed high level of knowledge relating to Human Life.
- The Student has won Junior Research Fellowship Examination.
- The Student has got Debate and Discussion ability to become Lecturer
- The Student has become a person of Excellence in Philosophy
- The Student has become Eminent Scholar in Philosophy

SEMESTER – I

PHI 101: ETHICS – INDIAN

UNIT – I INTRODUCTION

- (a) Meaning, Nature and Scope of Ethics
- (b) Nature of Indian Ethics
- (c) Concept of rta
- (d) Concept of rna

UNIT – II DHARMA

- (a) Nature of Dharma
- (b) Sadharana Dharma
- (c) Varnasrama Dharma
- (d) Purpose of Dharma

UNIT – III SCRIPTURES, JAINISM, BUDDHISM AND YOGA

- (a) Purusharthas (Scriptures)

- (b) Triratnas (Jainism)
- (c) Four Noble Truths (Buddhism)
- (d) Eight-fold Means (Yoga)

UNIT – IV BHAGAVADGEETA

- (a) Law of Karma
- (b) Nishkama Karma
- (c) Sthithaprajna
- (d) Lokasamgraha

UNIT – V VIDURA, KAUTILYA, GANDHI AND NEHRU

- (a) Viduraniti
- (b) Rajaniti (Kautilya)
- (c) Means and Ends (Gandhi)
- (d) Panchasila (Nehru)

REFERENCE BOOKS

- | | | | |
|----|-----------------------|---|--|
| 1. | R.N. Vyas | : | Ethical Philosophy of Nuclear Age |
| 2. | S.K. Maitra | : | The Ethics of the Hindus |
| 3. | T.C. Sharma | : | Ethical Philosophies of India |
| 4. | Saral Jhingran | : | Aspects of Hindu Morality |
| 5. | M. Hiriyanna | : | The Indian Conception of Values |
| 6. | P.H. Prabhu | : | The Quest After Perfection Hindu Social Organisation |
| 7. | Swami Ranganadhananda | : | Eternal Values for Changing Society |

PHI 102: LOGIC INDIAN AND WESTERN

UNIT – I INTRODUCTION TO INDIAN LOGIC

- (a) Nature of Logic
- (b) The Relationship of logic to Epistemology and Metaphysics
- (c) Prama and Brahma
- (d) Prameya, Pramiti and Pramana

UNIT – II ANUMANA AND INDUCTIVE ELEMENTS

- (a) Definition, Constituents and Vyapti of Anumana
- (b) Types of Anumana
- (c) Concepts of Vyaptigrahopaya
- (d) Hetvabhasas

UNIT – III INTRODUCTION TO WESTERN LOGIC

- (a) Nature, Scope and Uses of Logic
- (b) Proposition and Sentence
- (c) Classification of Propositions: Traditional and Modern
- (d) Distribution of Terms and Euler Circles

UNIT – IV SYLLOGISM

- (a) Immediate and Mediate Inference
- (b) Kinds of Syllogism
- (c) Rules, Figures and Moods of Syllogism
- (d) Relation between Deduction and Induction

UNIT – V INTRODUCTION TO SYMBOLIC LOGIC

- (a) The difference between Symbolic Logic and Classical Logic
- (b) The Use of Symbols and Logical Forms
- (c) Basic Tools of Propositional Calculus: Variables, Constants and Grouping Symbols
- (e) Construction of Truth-Tables

REFERENCE BOOKS

- | | | | |
|-----|----------------------------------|---|--|
| 1. | Annambhatta | : | Tarkasangraha |
| 2. | Datta, D.M. | : | The Six Ways of Knowing |
| 3. | Satischandra Chatterjee | : | The Nyaya Theory of Knowledge |
| 4. | Barlingay, S.S. | : | A Modern Introduction to Indian Logic |
| 5. | Guha, D.C. | : | Navya Nyaya System of Logic |
| 6. | Nandita Bandopadyay | : | The Concept of Logical Fallacies |
| 7. | F.Ter. Stcherbatsky | : | Buddhist Logic Vol. I & II |
| 8. | D. M. Datta and S. C. Chatterjee | : | Introduction to Indian Philosophy |
| 9. | L.S. Stebbing | : | A Modern Introduction to Logic |
| 10. | Ernest Nagel, Mr.Cohen | : | An introduction to logic and Scientific Method |
| 11. | Harold R. Smart | : | An Introduction to Logic |
| 12. | Irving M. Copi | : | Symbolic logic |
| 13. | A.H. Bassan and D.J.O. Conner | : | Introduction to Symbolic Logic |
| 14. | P. Balasubramaniam | : | An Invitation to Symbolic Logic |

PHI 103: EPISTEMOLOGY – INDIAN

UNIT – I INTRODUCTION

- (a) Definition of Epistemology
- (b) Definition and Nature of Cognition
- (c) Division of Cognition - Valid (Prama) and Invalid (Aprama)
- (d) Memory (Smrti)

UNIT – II ELEMENTS OF KNOWLEDGE

- (a) Instruments of Cognition
- (b) Kinds of Aprama: Doubt (Samsaya), Error (Viparyaya)
- (c) Hypothetical Argument (Tarka)
- (d) Validity of Knowledge – Svatah and Paratah Pramanya Vada

UNIT – III STUDY OF PRAMANAS

- (a) Perception (Pratyaksa)
- (b) Inference (Anumana)
- (c) Comparison (Upamana)
- (d) Verbal Testimony (Sabda)

UNIT – IV STUDY OF PRAMANAS

- (a) Word-Meaning and its Relation – Indian Point of View

- (b) Non-existence (Abhava)
- (c) Presumption (Arthapatti)
- (d) Non-cognition (Anupalabdhi)

UNIT – V THEORIES OF INVALID PERCEPTUAL COGNITION (KHYATIVADAS)

- (a) Akhyati, Viparitakhyati
- (b) Anyatakhyati
- (c) Satkhyati, Asatkhyati and Atmakhyati
- (d) Anirvacaniyakhyati

REFERENCE BOOKS

1. Debarata Sen : The Concept of Knowledge
2. Swami Satprakashananda : Methods of Knowledge
3. D. M. Datta : The Six Ways of Knowing
4. Govardhan P. Bhatt : Epistemology of the Bhatta School of Purva
5. S.C. Chatterjee : Nyaya Theory of Knowledge

PHI 104: INDIAN PHILOSOPHY – CLASSICAL

UNIT – I INTRODUCTION

- (a) Vedas - Concepts of Sat, Pursusa and Yajna
- (b) Upanisads - Atman and Brahman
- (c) Sriyas and Preyas
- (d) Theories of Causation

UNIT – II HETERODOX SYSTEMS

- (a) Caravaka - Epistemology and Materialism
- (b) Buddhism - Nairatmya, Ksanika and Pratityasamatpada
- (c) Jainism - Jiva, Ajiva, Anekantavada, Syadvada and Nayavada
- (d) Buddhism - Suffering

UNIT – III NYAYA -VAISESIKA

- (a) Nyaya Concepts of Prama and Aprama
- (b) Pramanas
- (c) Nyaya Concept of God and Arguments for the Existence of God
- (d) Vaisesika Concept of Padarthas and Theory of Causation

UNIT – IV SAMKHYA-YOGA

- (a) Purusa and Prakrti
- (b) Satkaryavada
- (c) Citta and Citta -vrttis
- (d) Eight-fold Path

UNIT – V MIMAMSA & VEDANTA

- (a) Pura-Mimamsa Concepts –Veda, Self, Dharma, Adharma and Apurva
- (b) Advaita - Nirguna Brahman
- (c) Visistadvaita-God
- (d) Dvaita- Concept of Difference

REFERENCE BOOKS

- | | | | |
|----|--------------------|---|--------------------------------------|
| 1. | Datta & Chatterjee | : | Introduction to Indian Philosophy |
| 2. | C. D. Sharma | : | Critical Survey of Indian Philosophy |
| 3. | S. Radhakrishnan | : | Indian Philosophy |
| 4. | S. N. Das Gupta | : | History of Indian Philosophy |
| 5. | M. Hiriyanna | : | Outlines of Indian Philosophy |
| 6. | M. Hiriyanna | : | Essentials of Indian Philosophy |

PHI 105: WESTERN PHILOSOPHY: GREEK AND MEDIEVAL

UNIT – I PRE-SOCRATIC PHILOSOPHY, SOCRATES

- (a) Problem of Substance and Change in Pre-Socratic Philosophy
– Heraclitus and Parmenides
- (b) Age of Sophists
- (c) Socrates- Problem and Method
- (d) Ethics of Socrates

UNIT – II PLATO

- (a) Theory of Ideas
- (b) Theory of Knowledge
- (c) Soul
- (d) Proofs for Immortality of Soul

UNIT – III ARISTOTLE

- (a) Criticism of Plato's Theory of Ideas
- (b) Theory of Causation
- (c) God

UNIT – IV St. AUGUSTINE

- (a) Theory of Knowledge

- (b) Theology
- (c) The Problem of Evil
- (d) Freedom of the Will

UNIT – V St. ANSELM OF CANTERBURY, St. THOMAS AQUINAS

- (a) Ontological Argument (St. Anselm of Canterbury)
- (b) Philosophy of Theology (St. Thomas Aquinas)
- (c) Theory of Knowledge-(St. Thomas Aquinas)
- (d) Metaphysics and Ethics (St. Thomas Aquinas)

REFERENCE BOOKS

1. E. Zeller : Outlines of the History of Greek Philosophy
2. John Burnet : History of Greek Philosophy
3. R.B. Appleton : The Elements of Greek Philosophy from
Thales to Aristotle
4. Plato : The Republic
5. A.E. Tylor : Plato: The Man and his Work
6. F. Coplestar : A History of Philosophy Vols. 1 & 2
7. W.T. Stace : History of Greek Philosophy

SEMESTER-II

PHI 201: ETHICS – WESTERN

UNIT – I INTRODUCTION

- (a) Kantian Ethics
- (b) Moral Purism
- (c) Deontological Ethics
- (d) Good Will
- (e) Duty for Duty's Sake

UNIT – II UTILITARIANISM (J. Bentham and J.S. Mills)

- (a) Hedonism
- (b) Teleological Ethics
- (c) Utilitarian Calculus
- (d) The Greatest Good of the Greatest Number

UNIT – III EMOTIVE THEORY OF ETHICS (A.J. Ayer and C.L. Stevenson)

- (a) Normative Ethics and Meta Ethics
- (b) Fact and Value – Ethical Cognitivism and Non-Cognitivism
- (c) Moral Terms and Expressions of Emotions

- (d) Prescriptivism (R.M. Hare)

UNIT – IV EXISTENTIALIST ETHICS (Kierkegaard)

- (a) Three Stages of Human Existence
 (b) Subjectivity as Truth (Jean Paul Sartre)
 (c) Freedom and Responsibility
 (d) Bad Faith

UNIT – V META ETHICS

- (a) Moral Skepticism – For and Against
 (b) Kantianism – For and Against
 (c) Utilitarianism – For and Against
 (d) Virtue Ethics

REFERENCE BOOKS

1. Mackenzie : A Manual of Ethics
2. Harold Titus : Ethics for Today
3. Immanuel Kant : The Ground Work of the Metaphysics of Morals. Critique of Practical Reason
4. J. Bentham : An Introduction to the Principles of Morals and Legislation
5. J.S. Mill : Utilitarianism
6. A.J. Ayer : Language, Truth and Logic
7. C.L. Stevenson : Ethics and Language
8. R.M. Hare : Essays in Ethical Theory the Language of Morals
9. Roger Hanock : Twentieth Century
10. W.D. Hudson : Modern Moral Philosophy
11. Mary Warnock : Ethics since 1900 Existentialist Ethics
12. J.P. Sartre : Existentialism and Humanism

PHI 202: EPISTEMOLOGY – WESTERN

UNIT – I NATURE AND SCOPE OF EPISTEMOLOGY

- (a) Definitions of Epistemology
 (b) Possibility of Knowledge
 (c) Knowledge and Skepticism
 (d) Relation of Epistemology with Metaphysics and Logic

UNIT – II DIFFERENT SCHOOLS OF REALISM AND IDEALISM

- (a) Neo Realism
 (b) Critical Realism
 (c) Subjective Idealism
 (d) Objective Idealism

UNIT – III KANTIAN EPISTEMOLOGY

- (a) A priori Knowledge
 (a) Analytic and Synthetic
 (b) Necessity and Contingent
 (c) Synthetic A priori

UNIT – IV CONTEMPORARY THEORIES OF JUSTIFICATION

- (a) Foundationalism
 (b) Coherentism
 (c) Casual Theory
 (d) Realiabiliism

UNIT – V THEORIES OF TRUTH AND ERROR

- (a) Correspondence Theory
- (b) Coherence Theory
- (c) Pragmatic Theory
- (d) Semantic Theory

REFERENCE BOOKS

1. K. Lehrer : Knowledge
2. R.M. Chisholm : Theory of Knowledge (3rd.ed)
3. A.J. Ayer : The problem of Knowledge
4. A.C. Danto : Analytical Philosophy of Knowledge
5. J. Hintikka : Knowledge and Belief
6. B. Russell : Human Knowledge : Its Scope and Limits
7. N. Reseher : Coherence Theory of Truth
8. J.L. Pollock : Knowledge and Justification Contemporary Theories of Knowledge
9. J.R. Ammerman : Classics in Analytical Philosophy
10. B. Blanshard : The Nature of thought, Vols. I & II
11. A. Stroll (Ed.) : Epistemology: New Essays in the Theory of Knowledge
12. P.F. Strawson : Skepticism and Naturalism Some Varieties
13. P. Unger: Ignorance : A Case for Scepticism Essays on Knowledge G.S. Pappas & M and Justification Swain (Eds.)
14. N. Malcolm : Knowledge and Certainty
15. S. Bhattacharyya : Doubt, Belief and Knowledge
16. D.P. Chattopadhyaya : Induction, Probability and skepticism
17. R.L. Martin (Ed) : Recent Essays on Truth and the Liar Paradox
18. Wittgenstein : On Certainty
19. Kant Immanuel : Critique of Pure reason
20. Kant Immanuel : Critique of Practical Reason
21. Kant Immanuel : Critique of Judgment

PHI 203: MODERN INDIAN THOUGHT**UNIT – I INTRODUCTION & SWAMI VIVEKANANDA**

- (a) Characteristics of Modern Indian Philosophy
- (b) Swami Vivekananda's Conception of Religion and its Nature
- (c) Religion as a Necessary Aspect of Life
- (d) Nature of Universal Religion

UNIT – II RABINDRANATH TAGORE

- (b) Nature of Man - Self as Finite-Infinite
- (c) Way of Realization
- (d) Realization of Beauty (Aesthetic Mysticism)
- (e) Tagore's Humanism

UNIT – III MAHATMA GANDHI

- (a) Sarvadharm Samabhava
- (b) Ends and Means
- (c) Trusteeship
- (d) Ideal of Sarvodaya

UNIT – IV SRI AUROBINDO & K.C. BHATTACHARYA

- (a) Concept of Evolution (Aurobindo)
- (b) Integral Yoga (Aurobindo)
- (c) Concept of Philosophy (K.C. Bhattacharya)
- (d) Subject as Freedom (K.C. Bhattacharya)

UNIT – V M.N. ROY, Dr. S. RADHAKRISHNAN & J. KRISHNA MURTHY

- (a) Radical Humanism (M.N. Roy)
- (b) Concepts of Intuition and Intellect (Dr. S.Radhakrishnan)
- (c) Human Destiny and Absolute (Dr. S. Radhakrishnan)
- (d) Freedom and Bondage (J. Krishna Murthy)

REFERENCE BOOKS

1. Basant Kumar Lal : Contemporary Indian Philosophy Collected Works of Swami Vivekananda
2. R.K. Prabhu & U.R. Rao : The Mind of Mahatma Gandhi
3. T.M.P. Mahadevan & : Contemporary Indian Philosophy Saroja
4. V.S. Naravane : Modern Indian Thought
5. R.S. Srivastava : Contemporary Indian Philosophy

PHI 204: WESTERN PHILOSOPHY – MODERN**UNIT – I** DESCARTES

- (a) Growth & Development of Modern Philosophy
- (b) Renaissance & Modern Philosophy
- (c) Method
- (d) Body-Mind Problem -Interactionism

UNIT – II SPINOZA

- (a) Substance
- (b) Attributes and Modes
- (c) Body-Mind Problem – Psycho-physical Parallelism
- (d) Pantheism

UNIT – III LEIBNITZ

- (a) Monads
- (b) Doctrine of Pre-established Harmony
- (c) Doctrine of Immaterialism
- (d) Refutation of Abstract Ideas

UNIT – IV LOCKE, BERKELEY & HUME

- (a) Representative Theory of Perception, Concept of Matter (Locke)

- (b) Refutation of Innate Ideas, Basic Tenets of Empiricism (Locke)
- (c) To Be is to Be Perceived (Berkeley)
- (d) Theory of Knowledge, Causality (Hume)

UNIT – V KANT & HEGEL

- (a) Transcendental Method, A priori and A posteriori (Kant)
- (b) Synthetic and Analytical Judgments (Kant)
- (c) Dialectical Method (Hegel)
- (d) Absolute Idealism(Hegel)

REFERENCE BOOKS

1. Fuller B.A.G. : A History of Philosophy
2. Joad C.E.M : Introduction to Modern Philosophy
3. John W.T. : A History of Western Philosophy
4. Russell Bertrand : A History of Western Philosophy
5. Frank Thilly : History of Western Philosophy
6. Yakub Masih : History of Modern Philosophy

PHI 205: PHILOSOPHY OF EDUCATION

UNIT – I INTRODUCTION

- (a) Meaning and Function of Education
- (b) Education and Philosophy
- (c) Meaning and Nature of Philosophy of Education
- (d) Functions of Philosophy of Education

UNIT – II AIMS, CURRICULUM & METHOD OF TEACHING

- (a) In Vedic Education
- (b) In Epic Education
- (c) In Buddhist Education
- (d) In Muslim Education

UNIT – III PLACE OF TEACHER

- (a) In Ancient India
- (b) In Modern India
- (c) In Tagorean Education
- (d) In Gandhian Education

UNIT – IV SCHOOLS OF EDUCATION

- (a) Naturalism

- (b) Idealism
- (c) Realism
- (d) Pragmatism

UNIT – V VALUES AND EDUCATION

- (a) Value Crisis and Peace Education
- (b) Liberation and Education
- (c) Education for Citizenship
- (d) Education for Democracy

REFERENCE BOOKS

1. Christopher J. Lucas : What is Philosophy of Education
2. Dr. Veda Mitra : Education in Ancient India
3. Radha Kumnd Kukeji : Ancient India Education
4. NCERT : Education in Values
5. Mansoor A. Quarishi : Some Aspects of Muslim Education
6. V.R. Taneja : Education – Thought and Practice

PHI 206: HUMAN VALUES AND PROFESSIONAL ETHICS - 1

UNIT – I DEFINITION AND NATURE OF ETHICS

Ethics relationto Religion, Politics, Business, Law, Medicine and Environment
 Need and importance of Professional Ethics – Goals –Ethical Values in
 Various Professions

UNIT –II NATURE OF VALUES

Good and Bad, Ends and Means, Actual and Potential Values, Objective and
 Subjective Values, Analysis of basic moral concepts –right, ought, duty,
 Obligation, justice, responsibility and freedom, Good behavior and respect for
 Elders, Character and conduct

UNIT – III INDIVIDUAL AND SOCIETY

Ahimsa (Non-Violence), Satya (Truth), Brahmacharya (Celibacy), Asteya
 (Non possession) and Aparigraha (Non-stealing), Purusharthas (cardinal

Virtues), Dharma (Righteousness), Artha (Wealth), Kama (Fulfillment Bodily Desires), Moksha (Liberation)

UNIT – IV BHAGAVAD GITA

(a) Niskama Karma (b) Buddhism – the Four Noble Truths – Arya Astanga Marga (c) Mahavratas and Anuvratas, Values Embedded in various Religions, Religious Tolerance, Gandhian Ethics

UNIT – V CRIME AND THEORIES OF PUNISHMENT

(a) Reformative, Retributive and Deterrent
(b) View on manu and Yajnavalkya

REFERENCE BOOKS

1. John S Mackenzie : A manual of Ethics
2. Larue Tone Hosmer : The Ethics of management
3. Harold H. Titus: Ethics for Today
4. Maitra, S.K : Hindu Ethics
5. William Lilly : Introduction to Ethics
6. Sinha : A Manual of Ethics
7. Manu : Manu Dharma Sastra
8. Sherlekar : Ethics in Management

SEMESTER - III

PHI 301: SOCIAL AND POLITICAL PHILOSOPHY

UNIT – I

- (a) Nature, Scope and Definition of Political Philosophy
- (b) Classical and Modern Political Philosophy -Issues and Solutions
- (c) Political Philosophy and History
- (d) Political Philosophy and Ethics

UNIT – II

- (a) Plato's Political Philosophy : The Question of Justice – Classification of Society – The Philosopher King
- (b) St. Augustine's Theory of Society and Political Realism
- (c) A Critical Study of Social Contract Theories of Hobbes, Locke and Rousseau
- (d) Individualism–Mill and Spencer

UNIT – III

- (a) Socialism – A Critical Estimate
- (b) Marxism– Its Logic, Ethics, Politics and Philosophy of History

- (c) Fascism–Development of Fascist Doctrine–Social and Political Philosophy of Fascism
- (d) Concept of Rights – Origin and Evaluation of Natural Rights – Legal Rights – Liberty and Equality – Duties

UNIT – IV

- (a) Problem of Justification of Punishment – Theories of Punishment–Foundations of Democracy–A Critical Analysis of Democratic Ideal
- (b) Origin of Society and State: A Study of Social Contract Theories with special reference to Ancient Indian Texts
- (c) Monarchy : Types of Monarchy as Classified in the Ancient Indian Texts – Qualifications of the King –Duties of the King
- (d) Political Thoughts of Kautilya, Manu, Yajnavalkya, Gandhi, Nehru and Ambedkar

REFERENCE BOOKS

- | | | | |
|-----|------------------------|---|---|
| 1. | M.K. Gandhi | : | Socialism of My Conception Ananda Hingorani (Ed.) |
| 2. | Leo Strass | : | What is Political Philosophy? |
| 3. | Whitaker T. Deiningner | : | Problems in Social and Political Thought |
| 4. | William Ehestein | : | Modern Political Thought |
| 5. | Donald Eugene Smith | : | India as a Secular State |
| 6. | Pool Peinberg | : | Social Philosophy |
| 7. | Ved Prakash Luthera | : | The Concept of Secular State in India |
| 8. | R.G. Gottell | : | History of Political Thought |
| 9. | Sabine | : | History of Political Thought |
| 10. | Marxey | : | Political Philosophies |
| 11. | Sir Ernest Barker | : | Essays on Government |
| 12. | John M. Spellman | : | Political Theory of Ancient India |
| 13. | R.P. Kangle | : | The Kautilya Arthasastra Part-III – A Study |
| 14. | Gloshal, U.N. | : | A History of Indian Political Ideas |
| 15. | Ghanles Drekiemier | : | Kingship and Community in Early India |

PHI 302: ANALYTICAL PHILOSOPHY

UNIT – I INTRODUCTION

- (a) The Linguistic Turn and the Conception of Philosophy
- (b) Descriptions and Incomplete Symbols (Bertrand Russell)
- (c) Defence of Commonsense and Proof of External World (G.E. Moore)

UNIT – II WITTGENSTEIN

- (a) Conception of Function of Language
- (b) Picture Theory of Meaning
- (c) Use Theory of Meaning and Language Games

UNIT – III A.J. AYER

- (a) The Elimination of Metaphysics
- (b) Principle of Verification
- (c) The Nature of Philosophical Analysis

UNIT – IV GILBERT RYLE

- (a) Descartes Myth
- (b) Category Mistake
- (c) Systematically Misleading Expressions

UNIT – V QUINE, STRAWSON & AUSTIN

- (a) Two Dogmas of Empiricism (W.V.O. Quine)
- (b) On Referring (P.F. Strawson)
- (c) Performative Utterances (J.L. Austin)

REFERENCE BOOKS

1. Ammerman Robert R (Ed) : Classics of Analytic Philosophy
2. Bertrand Russell : Logic and Knowledge
3. A.J. Ayer : Language, Truth and Logic
4. J.L. Austin : Philosophical Papers
5. R.C. Pradhan : Recent Developments in Analytic Philosophy

PHI 303: SCHOOLS OF VEDANTA**UNIT – I THE DOCTRINE OF GOD**

- (a) Historical Growth and Development of Vedanta
- (b) Advaita Doctrine of Nirguna Brahman
- (c) Visistadvaita Doctrine of Saguna Brahman
- (d) Dvaita Doctrine of Saguna Brahman

UNIT – II DOCTRINE OF WORLD

- (a) Sankara's Doctrine of Maya
- (b) Ramanuja's Criticism of Maya
- (c) Madhva's Criticism of Maya
- (d) Brahma Vivartavada and Brahma Parinamavada

UNIT – III DOCTRINE OF SELF

- (a) Advaita Doctrine of Atman
- (b) Relation of Self and God in Visistadvaita
- (c) Doctrine of Difference in Dvaita
- (d) Interpretation of Mahavakyas

UNIT – IV DOCTRINE OF LIBERATION

- (a) Nature of Liberation in Advaita, Visistadvaita and Dvaita
- (b) Jivan-mukti
- (c) Videha-mukti
- (d) Krama-mukti

UNIT – V MEANS OF LIBERATION

- (a) Karma Yoga
- (b) Jnana Yoga
- (c) Bhakti Yoga
- (d) Saranagati

REFERENCE BOOKS

1. T.M.P. Mahadevan : The Philosophy of Advaita
2. Govind Chandra Pande : Life and thought of Sankaracarya
3. P.N. Srinivasa Chari : Philosophy of Visistadvaita
4. S.M. Srinivasa Chari : Advaita and Visistadvaita
5. B.N.K. Sarma : A History of Dvaita School of Vedanta and its Literature, Vols. I & II
6. M.K.V. Iyer : Advaita Vedanta
7. V.N. Sheshagiri Rao : Vacaspati's Contribution to Advaita
8. T.P. Ramachandran : Dvaita Vedanta
9. G. Srinivasan : Essentials of Vedanta

PHI 304: PHILOSOPHICAL APPROACH TO GANDHI**UNIT – I THE INFLUENCE OF INDIAN TRADITION ON GANDHI**

- (a) His Family Background
- (b) Hinduism
- (c) Jainism
- (d) Buddhism

UNIT – II INFLUENCE OF WESTERN THINKERS ON GANDHI

- (a) Jesus Christ
- (b) David Thoreau
- (c) Leo-Tolstoy
- (d) John Ruskin

UNIT – III THE METAPHYSICAL OUTLOOK IN GANDHI

- (a) Self
- (b) World
- (c) Truth
- (d) God

UNIT – IV THE ETHICAL PROBLEMS IN GANDHI

- (a) Cardinal Virtues
- (b) Means and Ends
- (c) Satyagraha
- (d) Sarvodaya

UNIT – V POST-GANDHIAN ERA

- (a) Vinoba Bhave
- (b) Jawaharlal Nehru
- (c) Jayaprakash Narayan
- (d) Shriman Narayan

REFERENCE BOOKS

1. Gandhi, M.K., : Hindu Dharma
2. Gandhi, M.K., : An Auto Biography
3. Gandhi, M.K. : Hind Swaraj
4. Gandhi, M.K., : My Religion
5. Gandhi, M.K., : My Non-violence
6. Gandhi, M.K., : Satyagraha
7. Gandhi, M.K., : God is truth
8. Gandhi, M.K., : Sarvodaya
9. Thoreau David : Civil Disobedience
10. Ruskin, John : Unto This Last
11. Narayan, Jasyaprakash: Socialism, Sarvodaya and Democracy
12. Shriman Narayan : Vinoba-His Life and Work
13. Shriman Narayan : The Relevance of Gandhian Economics
14. Nehru, Jawaharlal : The Discovery of India
15. Nehru, Jawaharlal : Voice of Freedom

PHI 305 : PHILOSOPHY OF PATANJALI YOGA (ELECTIVE)

- UNIT-I** INTRODUCTION
- (a) The Origin and Growth of Yoga
 - (b) Author of Yoga Sutras
 - (c) Yoga-Sutras – A Brief Analysis
 - (d) Definition and Meaning of Yoga

- UNIT – II** CONCEPT OF SAMADHI
- (a) Sutras 1-5
 - (b) Sutras 6-12
 - (c) Sutras 23-29
 - (d) Sutras 30-37

- UNIT – III** CONCEPT OF SADHANA
- (a) Sutras 1-12
 - (b) Sutras 24-28
 - (c) Sutras 29-45
 - (d) Sutras 46-55

- UNIT – IV** CONCEPTS OF VIBHUTI & KAIVALYA
- (a) Vibhutipada Sutras 1-6
 - (b) Vibhutipada Sutras 7-13
 - (c) Vibhutipada Sutras 14-23
 - (d) Kaivalyapad Sutras 24-33

REFERENCE/BOOKS

1. J.R. Ballantyne & Govind Sastry Deva : Yoga Sutras of Patanjali
2. Hariharananda Aranya: Patanjali Yoga Darshana
3. S.N. Dasgupta : Yoga as Philosophy and Religion
4. Dr. Chandradhara Sharma : A Critical Survey of Indian Philosophy
5. SC. Chatterjee & D.M. Datta : An Introduction to Indian Philosophy

SEMESTER-IV**PHI 401: PHENOMENOLOGY AND EXISTENTIALISM****UNIT – I** EDMUND HUSSERL

- (a) Phenomenology as a Radical, Presuppositionless and Rigorous Science
- (b) Phenomenological Reduction and its Stages
- (c) Consciousness and Intentionality
- (d) Noema and Noesis

UNIT – II MARTIN HEIDEGGER

- (a) Phenomenological Method of Investigation
- (b) Question of Being
- (c) Dasein
- (d) Care

UNIT – III MERLEAU PONTY

- (a) Philosophy as Phenomenology
- (b) Structure of Behaviour
- (c) Truth
- (d) Freedom

UNIT – IV SOREN KIERKEGAARD

- (a) Kierkegaard as the Father of Existentialism
- (b) Reason and Individual Human Existence
- (c) Three Stages of Human Existence
- (d) Subjectivity as Truth

UNIT – V JEAN PAUL SARTRE

- (a) Existence Precedes Essence
- (b) Being-in-itself and Being-for-itself
- (c) Freedom and Responsibility
- (d) Bad Faith

REFERENCE BOOKS

1. Herbert Spiegelberg : The Phenomenological Movement Vol. I&II
The Hague: Martinus Nijhoff
2. Edmund Husserl : Ideas – A General Introduction to Pure
Phenomenology
3. Marvin Farber : The Aims of Phenomenology
4. J.J. Kockelmans : A First Introduction to Husserl's Phenomenology
5. M.K. Bhadra : A Critical Survey of Phenomenology and
Existentialism
6. Paul Ricoeur : Husserl: An Analysis of his Phenomenology
G. Ballard & Lester Embree (Trans)
7. Martin Heidegger : Being and Time, John Macquarrie & Edward (Trans)
8. G. Srinivasan : Essentialist Concepts and Hindu Philosophical
Systems

PHI 402: COMPARATIVE RELIGION**UNIT – I INTRODUCTION**

- (a) Necessity of Comparative Study
- (b) Nature of Comparative Study
- (c) Aims and Objectives
- (d) Confrontation of Religions

UNIT – II HINDUISM

- (a) Basic Features of Hinduism as a Religion
- (b) God, World and Man
- (c) Ways of Prayer and Rituals
- (d) Problem of Evil and Suffering

UNIT – III BUDDHISM

- (a) Basic Features of Buddhism
- (b) God, World and Man
- (c) Buddhist Discipline : Noble Eight-fold Path
- (d) Evil and Suffering

UNIT – IV CHRISTIANITY

- (a) Basic Features of Christianity
- (b) Trinity
- (c) Evil and Suffering
- (d) Doctrine of Immortality of Souls

UNIT – V ISLAM

- (a) Five Pillars of Islam
- (b) Man in Islam
- (c) Ethics of Islam
- (d) Sufism

REFERENCE BOOKS

1. Keder Nath Tiwari : Comparative Religion
2. Masih, Y. : A Comparative Study of Religious
3. Geottrey Parrinder : Comparative Religion
4. Archie J. Bahm : Metaphysics – An Introduction

PHI 403: SRI VENKATESWARA STUDIES (ELECTIVE)

UNIT – I POETIC AND LITERARY CONTRIBUTIONS OF LORD VENKATESWARA

- (a) Philosophical and Historical Antecedents to Lord Venkateswara
- (b) Alvars' and Haridasas Poetic Contributions to Lord Venkateswara
- (c) Life, Works and Literacy Contributions of Annamayya to Lord Venkateswara
- (d) Life, Works and Literary Contributions of Tarigonda Venkamamba to Lord Venkateswara

UNIT – II SERVICES (KAINKARYAS) RENDERED TO LORD VENKATESWARA

- (c) Thondamanchakravarthi's Services to Lord Venkateswara
- (d) Life-time Water Fetching Services of Tirumalanambi to Lord Venkateswara
- (e) Life-time Daily Flower Services of Tirumalai Ananthavar to Lord Venkateswara
- (f) Services of Jeers, Ekangi and Sannidhigolla to Lord Venkateswara

UNIT – III WEALTH ACCUMULATION AND LORD VENKATESWARA

- (a) Greatness of Sri Hathiramji Bavaji
- (b) Wealth Accumulation by Mahantus to Lord Venkateswara
- (c) Wealth Contributions to Lord Venkateswara with special reference to Sri Krishnadevaraya
- (d) Historical Spots inside the Temple of Lord Venkateswara

UNIT – IV POOJAS AND SEVAS (RITUALS) TO LORD VENKATESWARA

- (a) Daily rituals (Nityotsavas) to Lord Venkateswara
- (b) Weekly rituals (Varotsavas) to Lord Venkateswara
- (c) Fortnightly and monthly (Paksotsavas and Masotsavas) to Lord Venkateswara
- (d) Brahmotsavas and Mellotsavas other Important Festivals

REFERENCE BOOKS

1. Tirumala Ozhugu
2. Sri Venaktachala Mahatyam
3. Tirumala Samayacharamulu
4. Tirumala Itihasamala
5. N. Ramesan: Tirumala
6. M. Ramesh : 108 Divya Desas; Vol. VII

PHI 404: PEACE STUDIES**UNIT – I** INTRODUCTION

- (a) Nature, Scope and Definition of Peace Problems
- (b) Peace and Compassion
- (c) Peace and Justice
- (d) Peace and Development

UNIT – II GANDHIJI'S CONTRIBUTION TO PEACE

- (a) Peace at the Individual level
- (b) Peace at the National Level
- (c) Peace at the Global Level
- (d) Gandhiji's Methods of Peace

UNIT – III RELATION BETWEEN PEACE STUDIES AND THE PROBLEM OF CONFLICT

- (a) Nature and Scope of Conflicts
- (b) Relation between Peace Problems and the Conflict Problems
- (c) Methods of Resolving the Conflicts
- (d) Creative Alternatives to Conflicts

UNIT – IV PROBLEMS OF PEACE EDUCATION

- (a) Recent Peace Movements in India
- (b) Recent Peace movements in the World
- (c) Development of Peace Research
- (d) Role of UNO for Establishment of Peace

UNIT – V SOCIOLOGICAL AND PSYCHOLOGICAL DIMENSIONS OF VIOLENCE AND PEACE

- (a) Causes and Forms of Violence
- (b) Sociological Approach to Prevent Violence
- (c) Psychological Approach to Prevent Violence
- (d) Political Approach to Prevent Violence

REFERENCE BOOKS

1. Steve Marks : Peace, Development and Human rights Education
2. Calbung Johan : Violence and Peace Research
3. Magnus Haavelsred: Peace Education
4. K.S. Murthy : The Quest for Peace
5. Kenneth Boulding : Stable Peace
6. Thomas Weber : Conflict Resolution and Gandhian Ethics
7. Paul Wehr : Conflict Regulation
8. Ashley Montagu : Learning Non-Aggression
9. John Bondurant : Conquest of Violence
10. Bhoodward : Peace research and Peace Action
11. Theodore Lenz : Towards a Science of Peace
12. Vinoba Bhave : Shanti Sena
13. Thomas Merton : The Non-Violent Alternative
14. Gene Sharp : Politics of Non-Violent Action

PHI 405: RESEARCH METHODOLOGY AND COMPUTER APPLICATIONS**SECTION – I****UNIT – I**

- (a) The Term Research and the Methodology of Research
- (b) Steps in Choosing a Topic
- (c) Sources of Material
- (d) Need for a Working Bibliography

UNIT – II

- (a) Utility of Preliminary Synopsis
- (b) Kinds of Synopsis Required in Research
- (c) Contents, Abbreviations, Introduction, Chapters, Bibliography, References & Notes, Quotations & Transliterations
- (d) Place of Critical Edition in Philosophical Research

REFERENCE

1. Ramachandran, T.P. : The Methodology of Research in Philosophy

SECTION – II**COMPUTER APPLICATIONS**

1. The Origin and Development of Computers
2. Philosophy through Computers
3. Basics of M.S. Word, Windows and Internet
4. The Use of Computers

PHI 406: HUMAN VALUES AND PROFESSIONAL ETHICS – II

UNIT – I VALUE EDUCATION

Definition - relevance to present day – concept of Human values – Self- Introspection
 Self esteem, Family Values – components, structure and responsibility of family –
 Neutralization of anger – adjustability – Threats of family life – Status of women in
 Family and society – caring for needy and elderly – time allotment for sharing ideas
 And concerns

UNIT – II MEDICAL ETHICS

View of Charaka, Sushruta and Hippocrates on moral responsibility of medical
 Practitioners, Code of ethics for medical and healthcare professionals, Euthanasia,
 Ethical obligation to animals, Ethical issues in relation to health care professionals
 and patients, social justice in health care, human cloning, problem of abortion, Ethical
 Issues in genetic engineering and Ethical issues raised by new biological technology or
 knowledge

UNIT – III BUSINESS ETHICS

Ethical standards of business – Immoral and illegal practices and their solutions,
 Characteristics of ethical problems in management, ethical theories, causes of unethical
 behavior, ethical abuses and work ethics

UNIT – IV ENVIRONMENTAL ETHICS

Ethical theory, man and nature, Ecological crisis, pest control, pollution and waste,
 Climate change, energy and population, justice and environmental health

UNIT- V SOCIAL ETHICS

Organ trade, human Trafficking, human rights violation and social disparities, feminist
 Ethics, surrogacy, pregnancy, ethical media, impact of news papers, television, movies
 And internet

REFERENCE BOOKS

1. John S Mackenzie : A manual of Ethics
2. Larue Tone Hosmer : The Ethics of management
3. Harold H. Titus: Ethics for Today
4. Maitra, S.K : Hindu Ethics
5. William Lilly : Introduction to Ethics
6. Sinha : A Manual of Ethics
7. Manu : Manu Dharma Sastra
8. Sherlekar : Ethics in Management

Model Question Paper:

M.A., DEGREE EXAMINATION

FIRST SEMESTER

Branch-Philosophy

PHL-101: Title of Paper

Time : 3Hours

Max.Marks: 80

PART- A

Answer any FIVE questions. Each question carry 4 marks (5 x4=20).

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

PART- B

Answer ALL questions. Each question carries 12 marks (5 x 12=60).

- 11 a)
(or)
b)
- 12 a)
(or)
b)
13. a)
(or)
b)
- 14 a)
(or)
b)
15. a)
(or)
b)