

**DEPARTMENT OF PHILOSOPHY**  
**S.V.U. COLLEGE OF ARTS**  
**SRI VENKATESWARA UNIVERSITY: TIRUPATI**



**RESTRUCTURED CURRICULUM FOR**  
**M.A. PHILOSOPHY (REGULAR)**  
**PROGRAMME TO BE IMPLEMENTED WITH EFFECT FROM THE**  
**ACADEMIC YEAR 2019-2020**

**SYLLABUS**  
**Choice Based Credit System (CBCS)**

**S.V.U. COLLEGE OF ARTS**

**Dept of Philosophy**

***M.A. PHILOSOPHY***



**SRI VENKATESWARA UNIVERSITY**

**TIRUPATI**

**SRI VENKATESWARA UNIVERSITY**  
**M.A. DEGREE COURSE IN PHILOSOPHY**  
**(With effect from the academic year 2019-2020)**

**SEMESTER – I**

**PHI 101: ETHICS – INDIAN**

- UNIT – I** INTRODUCTION
- (a) Meaning, Nature and Scope of Ethics
  - (b) Nature of Indian Ethics
  - (c) Concept of rta
  - (d) Concept of rna
- UNIT – II** DHARMA
- (a) Nature of Dharma
  - (b) Sadharana Dharma
  - (c) Varnasrama Dharma
  - (d) Purpose of Dharma
- UNIT – III** SCRIPTURES, JAINISM, BUDDHISM AND YOGA
- (a) Purusharthas (Scriptures)
  - (b) Triratnas (Jainism)
  - (c) Four Noble Truths (Buddhism)
  - (d) Eight-fold Means (Yoga)
- UNIT – IV** BHAGAVADGEETA
- (a) Law of Karma
  - (b) Nishkama Karma
  - (c) Sthithaprajna
  - (d) Lokasamgraha
- UNIT – V** VIDURA, KAUTILYA, GANDHI AND NEHRU
- (a) Viduraniti
  - (b) Rajaniti (Kautilya)
  - (c) Means and Ends (Gandhi)
  - (d) Panchasila (Nehru)

**REFERENCE BOOKS**

- |    |                       |   |  |
|----|-----------------------|---|--|
| 1. | R.N. Vyas             | : | Ethical Philosophy of Nuclear Age                    |
| 2. | S.K. Maitra           | : | The Ethics of the Hindus                             |
| 3. | T.C. Sharma           | : | Ethical Philosophies of India                        |
| 4. | Saral Jhingran        | : | Aspects of Hindu Morality                            |
| 5. | M. Hiriyanna          | : | The Indian Conception of Values                      |
| 6. | P.H. Prabhu           | : | The Quest After Perfection Hindu Social Organisation |
| 7. | Swami Ranganadhananda | : | Eternal Values for Changing Society                  |

**PHI 102: LOGIC INDIAN AND WESTERN****UNIT – I INTRODUCTION TO INDIAN LOGIC**

- (a) Nature of Logic
- (b) The Relationship of logic to Epistemology and Metaphysics
- (c) Prama and Brahma
- (d) Prameya, Pramiti and Pramana

**UNIT – II ANUMANA AND INDUCTIVE ELEMENTS**

- (a) Definition, Constituents and Vyapti of Anumana
- (b) Types of Anumana
- (c) Concepts of Vyaptigrahopaya
- (d) Hetvabhasas

**UNIT – III INTRODUCTION TO WESTERN LOGIC**

- (a) Nature, Scope and Uses of Logic
- (b) Proposition and Sentence
- (c) Classification of Propositions: Traditional and Modern
- (d) Distribution of Terms and Euler Circles

**UNIT – IV SYLLOGISM**

- (a) Immediate and Mediate Inference
- (b) Kinds of Syllogism
- (c) Rules, Figures and Moods of Syllogism
- (d) Relation between Deduction and Induction

**UNIT – V INTRODUCTION TO SYMBOLIC LOGIC**

- (a) The difference between Symbolic Logic and Classical Logic
- (b) The Use of Symbols and Logical Forms
- (c) Basic Tools of Propositional Calculus: Variables, Constants and Grouping Symbols
- (e) Construction of Truth-Tables

**REFERENCE BOOKS**

- |     |                                  |   |  |
|-----|----------------------------------|---|--|
| 1.  | Annambhatta                      | : | Tarkasangraha                                  |
| 2.  | Datta, D.M.                      | : | The Six Ways of Knowing                        |
| 3.  | Satischandra Chatterjee          | : | The Nyaya Theory of Knowledge                  |
| 4.  | Barlingay, S.S.                  | : | A Modern Introduction to Indian Logic          |
| 5.  | Guha, D.C.                       | : | Navya Nyaya System of Logic                    |
| 6.  | Nandita Bandopadyay              | : | The Concept of Logical Fallacies               |
| 7.  | F.Ter. Stcherbatsky              | : | Buddhist Logic Vol. I & II                     |
| 8.  | D. M. Datta and S. C. Chatterjee | : | Introduction to Indian Philosophy              |
| 9.  | L.S. Stebbing                    | : | A Modern Introduction to Logic                 |
| 10. | Ernest Nagel, Mr.Cohen           | : | An introduction to logic and Scientific Method |
| 11. | Harold R. Smart                  | : | An Introduction to Logic                       |
| 12. | Irving M. Copi                   | : | Symbolic logic                                 |
| 13. | A.H. Bassan and D.J.O. Conner    | : | Introduction to Symbolic Logic                 |
| 14. | P. Balasubramaniam               | : | An Invitation to Symbolic Logic                |

**PHI 103: EPISTEMOLOGY – INDIAN****UNIT – I INTRODUCTION**

- (a) Definition of Epistemology
- (b) Definition and Nature of Cognition
- (c) Division of Cognition - Valid (Prama) and Invalid (Aprama)
- (d) Memory (Smrti)

**UNIT – II ELEMENTS OF KNOWLEDGE**

- (a) Instruments of Cognition
- (b) Kinds of Aprama: Doubt (Samsaya), Error (Viparyaya)
- (c) Hypothetical Argument (Tarka)
- (d) Validity of Knowledge – Svatah and Paratah Pramanya Vada

**UNIT – III STUDY OF PRAMANAS**

- (a) Perception (Pratyaksa)
- (b) Inference (Anumana)
- (c) Comparison (Upamana)
- (d) Verbal Testimony (Sabda)

**UNIT – IV STUDY OF PRAMANAS**

- (a) Word-Meaning and its Relation – Indian Point of View
- (b) Non-existence (Abhava)
- (c) Presumption (Arthapatti)
- (d) Non-cognition (Anupalabdhi)

**UNIT – V THEORIES OF INVALID PERCEPTUAL COGNITION (KHYATIVADAS)**

- (a) Akhyati, Viparitakhyati
- (b) Anyatakhyati
- (c) Satkhyati, Asatkhyati and Atmakhyati
- (d) Anirvacaniyakhyati

**REFERENCE BOOKS**

1. Debarata Sen : The Concept of Knowledge
2. Swami Satprakashananda : Methods of Knowledge
3. D. M. Datta : The Six Ways of Knowing
4. Govardhan P. Bhatt : Epistemology of the Bhatta School of Purva
5. S.C. Chatterjee : Nyaya Theory of Knowledge

**PHI 104: INDIAN PHILOSOPHY – CLASSICAL**

**UNIT – I** INTRODUCTION

- (a) Vedas - Concepts of Sat, Purusa and Yajna
- (b) Upanisads - Atman and Brahman
- (c) Sriyas and Preyas
- (d) Theories of Causation

**UNIT – II** HETERODOX SYSTEMS

- (a) Caravaka - Epistemology and Materialism
- (b) Buddhism - Nairatmya, Ksanika and Pratityasamatpada
- (c) Jainism - Jiva, Ajiva, Anekantavada, Syadvada and Nayavada
- (d) Buddhism - Suffering

**UNIT – III** NYAYA -VAISESIKA

- (a) Nyaya Concepts of Prama and Aprama
- (b) Pramanas
- (c) Nyaya Concept of God and Arguments for the Existence of God
- (d) Vaisesika Concept of Padarthas and Theory of Causation

**UNIT – IV** SAMKHYA-YOGA

- (a) Purusa and Prakrti
- (b) Satkaryavada
- (c) Citta and Citta -vrttis
- (d) Eight-fold Path

**UNIT – V** MIMAMSA & VEDANTA

- (a) Pura-Mimamsa Concepts –Veda, Self, Dharma, Adharma and Apurva
- (b) Advaita - Nirguna Brahman
- (c) Visistadvaita-God
- (d) Dvaita- Concept of Difference

**REFERENCE BOOKS**

- |    |                    |   |                                      |
|----|--------------------|---|--------------------------------------|
| 1. | Datta & Chatterjee | : | Introduction to Indian Philosophy    |
| 2. | C. D. Sharma       | : | Critical Survey of Indian Philosophy |
| 3. | S. Radhakrishnan   | : | Indian Philosophy                    |
| 4. | S. N. Das Gupta    | : | History of Indian Philosophy         |
| 5. | M. Hiriyanna       | : | Outlines of Indian Philosophy        |
| 6. | M. Hiriyanna       | : | Essentials of Indian Philosophy      |

**PHI 105: WESTERN PHILOSOPHY: GREEK AND MEDIEVAL****UNIT – I** PRE-SOCRATIC PHILOSOPHY, SOCRATES

- (a) Problem of Substance and Change in Pre-Socratic Philosophy  
– Heraclitus and Parmenides
- (b) Age of Sophists
- (c) Socrates- Problem and Method
- (d) Ethics of Socrates

**UNIT – II** PLATO

- (a) Theory of Ideas
- (b) Theory of Knowledge
- (c) Soul
- (d) Proofs for Immortality of Soul

**UNIT – III** ARISTOTLE

- (a) Criticism of Plato's Theory of Ideas
- (b) Theory of Causation
- (c) God

**UNIT – IV** St. AUGUSTINE

- (a) Theory of Knowledge
- (b) Theology
- (c) The Problem of Evil
- (d) Freedom of the Will

**UNIT – V** St. ANSELM OF CANTERBURY, St. THOMAS AQUINAS

- (a) Ontological Argument (St. Anselm of Canterbury)
- (b) Philosophy of Theology (St. Thomas Aquinas)
- (c) Theory of Knowledge-(St. Thomas Aquinas)
- (d) Metaphysics and Ethics (St. Thomas Aquinas)

**REFERENCE BOOKS**

1. E. Zeller : Outlines of the History of Greek Philosophy
2. John Burnet : History of Greek Philosophy
3. R.B. Appleton : The Elements of Greek Philosophy from  
Thales to Aristotle
4. Plato : The Republic
5. A.E. Tylor : Plato: The Man and his Work
6. F. Coplestar : A History of Philosophy Vols. 1 & 2
7. W.T. Stace : History of Greek Philosophy

**SEMESTER-II****PHI 201: ETHICS – WESTERN****UNIT – I INTRODUCTION**

- (a) Kantian Ethics
- (b) Moral Purism
- (c) Deontological Ethics
- (d) Good Will
- (e) Duty for Duty's Sake

**UNIT – II UTILITARIANISM (J. Bentham and J.S. Mills)**

- (a) Hedonism
- (b) Teleological Ethics
- (c) Utilitarian Calculus
- (d) The Greatest Good of the Greatest Number

**UNIT – III EMOTIVE THEORY OF ETHICS (A.J. Ayer and C.L. Stevenson)**

- (a) Normative Ethics and Meta Ethics
- (b) Fact and Value – Ethical Cognitivism and Non-Cognitivism
- (c) Moral Terms and Expressions of Emotions
- (d) Prescriptivism (R.M. Hare)

**UNIT – IV EXISTENTIALIST ETHICS (Kierkegaard)**

- (a) Three Stages of Human Existence
- (b) Subjectivity as Truth (Jean Paul Sartre)
- (c) Freedom and Responsibility
- (d) Bad Faith

**UNIT – V META ETHICS**

- (a) Moral Skepticism – For and Against
- (b) Kantianism – For and Against
- (c) Utilitarianism – For and Against
- (d) Virtue Ethics

**REFERENCE BOOKS**

1. Mackenzie : A Manual of Ethics
2. Harold Titus : Ethics for Today
3. Immanuel Kant : The Ground Work of the Metaphysics of Morals. Critique of Practical Reason
4. J. Bentham : An Introduction to the Principles of Morals and Legislation
5. J.S. Mill : Utilitarianism
6. A.J. Ayer : Language, Truth and Logic
7. C.L. Stevenson : Ethics and Language
8. R.M. Hare : Essays in Ethical Theory the Language of Morals
9. Roger Hanock : Twentieth Century
10. W.D. Hudson : Modern Moral Philosophy
11. Mary Warnock : Ethics since 1900 Existentialist Ethics
12. J.P. Sartre : Existentialism and Humanism



**PHI 202: EPISTEMOLOGY – WESTERN**

- UNIT – I      NATURE AND SCOPE OF EPISTEMOLOGY
- (a)      Definitions of Epistemology
  - (b)      Possibility of Knowledge
  - (c)      Knowledge and Skepticism
  - (d)      Relation of Epistemology with Metaphysics and Logic
- UNIT – II      DIFFERENT SCHOOLS OF REALISM AND IDEALISM
- (a)      Neo Realism
  - (b)      Critical Realism
  - (c)      Subjective Idealism
  - (d)      Objective Idealism
- UNIT – III      KANTIAN EPISTEMOLOGY
- (a)      A priori Knowledge
  - (a)      Analytic and Synthetic
  - (b)      Necessity and Contingent
  - (c)      Synthetic A priori
- UNIT – IV      CONTEMPORARY THEORIES OF JUSTIFICATION
- (a)      Foundationalism
  - (b)      Coherentism
  - (c)      Casual Theory
  - (d)      Realiabiliism
- UNIT – V      THEORIES OF TRUTH AND ERROR
- (a)      Correspondence Theory
  - (b)      Coherence Theory
  - (c)      Pragmatic Theory
  - (d)      Semantic Theory

**REFERENCE BOOKS**

1.      K. Lehrer                      :      Knowledge
2.      R.M. Chisholm                :      Theory of Knowledge (3<sup>rd</sup>.ed)
3.      A.J. Ayer                        :      The problem of Knowledge
4.      A.C. Danto                     :      Analytical Philosophy of Knowledge
5.      J. Hintikka                     :      Knowledge and Belief
6.      B. Russell                      :      Human Knowledge : Its Scope and Limits
7.      N. Reseher                     :      Coherence Theory of Truth
8.      J.L. Pollock                    :      Knowledge and Justification Contemporary  
Theories of Knowledge
9.      J.R. Ammerman                :      Classics in Analytical Philosophy
10.     B. Blanshard                    :      The Nature of though, Vols. I & II
11.     A. Stroll (Ed.)                 :      Epistemology: New Essays in the Theory of Knowledge
12.     P.F.Strawson                    :      Skepticism and Naturalism Some Varieties
13.     P. Unger: Ignorance         :      A Case for Scepticism Essays on Knowledge      G.S.  
Pappas & M      and Justification Swain (Eds.)
14.     N. Malcolm                     :      Knowledge and Certainty
15.     S. Bhattacharyya               :      Doubt, Belief and Knowledge
16.     D.P. Chattopadhyaya         :      Induction, Probability and skepticism
17.     R.L. Martin (Ed)              :      Recent Essays on Truth and the Liar Paradox
18.     Wittgenstein                  :      On Certainty
19.     Kant Immanuel                :      Critique of Pure reason
20.     Kant Immanuel                :      Critique of Practical Reason
21.     Kant Immanuel                :      Critique of Judgment

**PHI 203: MODERN INDIAN THOUGHT****UNIT – I INTRODUCTION & SWAMI VIVEKANANDA**

- (a) Characteristics of Modern Indian Philosophy
- (b) Swami Vivekananda's Conception of Religion and its Nature
- (c) Religion as a Necessary Aspect of Life
- (d) Nature of Universal Religion

**UNIT – II RABINDRANATH TAGORE**

- (b) Nature of Man - Self as Finite-Infinite
- (c) Way of Realization
- (d) Realization of Beauty (Aesthetic Mysticism)
- (e) Tagore's Humanism

**UNIT – III MAHATMA GANDHI**

- (a) Sarvadharmā Samābhava
- (b) Ends and Means
- (c) Trusteeship
- (d) Ideal of Sarvodaya

**UNIT – IV SRI AUROBINDO & K.C. BHATTACHARYA**

- (a) Concept of Evolution (Aurobindo)
- (b) Integral Yoga (Aurobindo)
- (c) Concept of Philosophy (K.C. Bhattacharya)
- (d) Subject as Freedom (K.C. Bhattacharya)

**UNIT – V M.N. ROY, Dr. S. RADHAKRISHNAN & J. KRISHNA MURTHY**

- (a) Radical Humanism (M.N. Roy)
- (b) Concepts of Intuition and Intellect (Dr. S.Radhakrishnan)
- (c) Human Destiny and Absolute (Dr. S. Radhakrishnan)
- (d) Freedom and Bondage (J. Krishna Murthy)

**REFERENCE BOOKS**

1. Basant Kumar Lal : Contemporary Indian Philosophy Collected Works of Swami Vivekananda
2. R.K. Prabhu & U.R. Rao : The Mind of Mahatma Gandhi
3. T.M.P. Mahadevan & : Contemporary Indian Philosophy Saroja
4. V.S. Naravane : Modern Indian Thought
5. R.S. Srivastava : Contemporary Indian Philosophy

**PHI 204: WESTERN PHILOSOPHY – MODERN****UNIT – I**      DESCARTES

- (a) Growth & Development of Modern Philosophy
- (b) Renaissance & Modern Philosophy
- (c) Method
- (d) Body-Mind Problem -Interactionism

**UNIT – II**      SPINOZA

- (a) Substance
- (b) Attributes and Modes
- (c) Body-Mind Problem – Psycho-physical Parallelism
- (d) Pantheism

**UNIT – III**      LEIBNITZ

- (a) Monads
- (b) Doctrine of Pre-established Harmony
- (c) Doctrine of Immaterialism
- (d) Refutation of Abstract Ideas

**UNIT – IV**      LOCKE, BERKELEY & HUME

- (a) Representative Theory of Perception, Concept of Matter (Locke)
- (b) Refutation of Innate Ideas, Basic Tenets of Empiricism (Locke)
- (c) To Be is to Be Perceived (Berkeley)
- (d) Theory of Knowledge, Causality (Hume)

**UNIT – V**      KANT & HEGEL

- (a) Transcendental Method, A priori and A posteriori (Kant)
- (b) Synthetic and Analytical Judgments (Kant)
- (c) Dialectical Method (Hegel)
- (d) Absolute Idealism(Hegel)

**REFERENCE BOOKS**

1. Fuller B.A.G. : A History of Philosophy
2. Joad C.E.M : Introduction to Modern Philosophy
3. John W.T. : A History of Western Philosophy
4. Russell Bertrand : A History of Western Philosophy
5. Frank Thilly : History of Western Philosophy
6. Yakub Masih : History of Modern Philosophy

**PHI 205: PHILOSOPHY OF EDUCATION****UNIT – I INTRODUCTION**

- (a) Meaning and Function of Education
- (b) Education and Philosophy
- (c) Meaning and Nature of Philosophy of Education
- (d) Functions of Philosophy of Education

**UNIT – II AIMS, CURRICULUM & METHOD OF TEACHING**

- (a) In Vedic Education
- (b) In Epic Education
- (c) In Buddhist Education
- (d) In Muslim Education

**UNIT – III PLACE OF TEACHER**

- (a) In Ancient India
- (b) In Modern India
- (c) In Tagorean Education
- (d) In Gandhian Education

**UNIT – IV SCHOOLS OF EDUCATION**

- (a) Naturalism
- (b) Idealism
- (c) Realism
- (d) Pragmatism

**UNIT – V VALUES AND EDUCATION**

- (a) Value Crisis and Peace Education
- (b) Liberation and Education
- (c) Education for Citizenship
- (d) Education for Democracy

**REFERENCE BOOKS**

1. Christopher J. Lucas : What is Philosophy of Education
2. Dr. Veda Mitra : Education in Ancient India
3. Radha Kumnd Kukeji : Ancient India Education
4. NCERT : Education in Values
5. Mansoor A. Quarishi : Some Aspects of Muslim Education
6. V.R. Taneja : Education – Thought and Practice

## **PHI 206: HUMAN VALUES AND PROFESSIONAL ETHICS - 1**

### **UNIT – I DEFINITION AND NATURE OF ETHICS**

Ethics relation to Religion, Politics, Business, Law, Medicine and Environment  
 Need and importance of Professional Ethics – Goals – Ethical Values in  
 Various Professions

### **UNIT –II NATURE OF VALUES**

Good and Bad, Ends and Means, Actual and Potential Values, Objective and  
 Subjective Values, Analysis of basic moral concepts –right, ought, duty,  
 Obligation, justice, responsibility and freedom, Good behavior and respect for  
 Elders, Character and conduct

### **UNIT – III INDIVIDUAL AND SOCIETY**

Ahimsa (Non-Violence), Satya (Truth), Brahmacharya (Celibacy), Asteya  
 (Non possession) and Aparigraha (Non-stealing), Purusharthas (cardinal  
 Virtues), Dharma (Righteousness), Artha (Wealth), Kama (Fulfillment Bodily  
 Desires), Moksha (Liberation)

### **UNIT – IV BHAGAVAD GITA**

(a) Niskama Karma (b) Buddhism – the Four Noble Truths – Arya Astanga  
 Marga (c) Mahavratas and Anuvratas, Values Embedded in various Religions,  
 Religious Tolerance, Gandhian Ethics

### **UNIT – V CRIME AND THEORIES OF PUNISHMENT**

(a) Reformative, Retributive and Deterrent  
 (b) View on manu and Yajnavalkya

### **REFERENCE BOOKS**

1. John S Mackenzie : A manual of Ethics
2. Larue Tone Hosmer : The Ethics of management
3. Harold H. Titus: Ethics for Today
4. Maitra, S.K : Hindu Ethics
5. William Lilly : Introduction to Ethics
6. Sinha : A Manual of Ethics
7. Manu : Manu Dharma Sastra
8. Sherlekar : Ethics in Management

**SEMESTER - III****PHI 301: SOCIAL AND POLITICAL PHILOSOPHY****UNIT – I**

- (a) Nature, Scope and Definition of Political Philosophy
- (b) Classical and Modern Political Philosophy -Issues and Solutions
- (c) Political Philosophy and History
- (d) Political Philosophy and Ethics

**UNIT – II**

- (a) Plato's Political Philosophy : The Question of Justice – Classification of Society – The Philosopher King
- (b) St. Augustine's Theory of Society and Political Realism
- (c) A Critical Study of Social Contract Theories of Hobbes, Locke and Rousseau
- (d) Individualism–Mill and Spencer

**UNIT – III**

- (a) Socialism – A Critical Estimate
- (b) Marxism– Its Logic, Ethics, Politics and Philosophy of History
- (c) Fascism–Development of Fascist Doctrine–Social and Political Philosophy of Fascism
- (d) Concept of Rights – Origin and Evaluation of Natural Rights – Legal Rights – Liberty and Equality – Duties

**UNIT – IV**

- (a) Problem of Justification of Punishment – Theories of Punishment–Foundations of Democracy–A Critical Analysis of Democratic Ideal
- (b) Origin of Society and State: A Study of Social Contract Theories with special reference to Ancient Indian Texts
- (c) Monarchy : Types of Monarchy as Classified in the Ancient Indian Texts – Qualifications of the King –Duties of the King
- (d) Political Thoughts of Kautilya, Manu, Yajnavalkya, Gandhi, Nehru and Ambedkar

**REFERENCE BOOKS**

- |     |                        |   |   |
|-----|------------------------|---|---|
| 1.  | M.K. Gandhi            | : | Socialism of My Conception Ananda Hingorani (Ed.) |
| 2.  | Leo Strass             | : | What is Political Philosophy?                     |
| 3.  | Whitaker T. Deiningner | : | Problems in Social and Political Thought          |
| 4.  | William Ehestein       | : | Modern Political Thought                          |
| 5.  | Donald Eugene Smith    | : | India as a Secular State                          |
| 6.  | Pool Peinberg          | : | Social Philosophy                                 |
| 7.  | Ved Prakash Luthera    | : | The Concept of Secular State in India             |
| 8.  | R.G. Gottell           | : | History of Political Thought                      |
| 9.  | Sabine                 | : | History of Political Thought                      |
| 10. | Marxey                 | : | Political Philosophies                            |

- |     |                    |   |  |
|-----|--------------------|---|--|
| 11. | Sir Ernest Barker  | : | Essays on Government                         |
| 12. | John M. Spellman   | : | Political Theory of Ancient India            |
| 13. | R.P. Kangle        | : | The Kautilya Arthashastra Part-III – A Study |
| 14. | Goshal, U.N.       | : | A History of Indian Political Ideas          |
| 15. | Ghanles Drekiemier | : | Kingship and Community in Early India        |

### **PHI 302: ANALYTICAL PHILOSOPHY**

#### **UNIT – I** INTRODUCTION

- (a) The Linguistic Turn and the Conception of Philosophy
- (b) Descriptions and Incomplete Symbols (Bertrand Russell)
- (c) Defence of Commonsense and Proof of External World (G.E. Moore)

#### **UNIT – II** WITTGENSTEIN

- (a) Conception of Function of Language
- (b) Picture Theory of Meaning
- (c) Use Theory of Meaning and Language Games

#### **UNIT – III** A.J. AYER

- (a) The Elimination of Metaphysics
- (b) Principle of Verification
- (c) The Nature of Philosophical Analysis

#### **UNIT – IV** GILBERT RYLE

- (a) Descartes Myth
- (b) Category Mistake
- (c) Systematically Misleading Expressions

#### **UNIT – V** QUINE, STRAWSON & AUSTIN

- (a) Two Dogmas of Empiricism (W.V.O. Quine)
- (b) On Referring (P.F. Strawson)
- (c) Performative Utterances (J.L. Austin)

#### **REFERENCE BOOKS**

- |    |                        |   |  |
|----|------------------------|---|--|
| 1. | Ammerman Robert R (Ed) | : | Classics of Analytic Philosophy            |
| 2. | Bertrand Russell       | : | Logic and Knowledge                        |
| 3. | A.J. Ayer              | : | Language, Truth and Logic                  |
| 4. | J.L. Austin            | : | Philosophical Papers                       |
| 5. | R.C. Pradhan           | : | Recent Developments in Analytic Philosophy |

**PHI 303: SCHOOLS OF VEDANTA****UNIT – I THE DOCTRINE OF GOD**

- (a) Historical Growth and Development of Vedanta
- (b) Advaita Doctrine of Nirguna Brahman
- (c) Visistadvaita Doctrine of Saguna Brahman
- (d) Dvaita Doctrine of Saguna Brahman

**UNIT – II DOCTRINE OF WORLD**

- (a) Sankara's Doctrine of Maya
- (b) Ramanuja's Criticism of Maya
- (c) Madhva's Criticism of Maya
- (d) Brahma Vivartavada and Brahma Parinamavada

**UNIT – III DOCTRINE OF SELF**

- (a) Advaita Doctrine of Atman
- (b) Relation of Self and God in Visistadvaita
- (c) Doctrine of Difference in Dvaita
- (d) Interpretation of Mahavakyas

**UNIT – IV DOCTRINE OF LIBERATION**

- (a) Nature of Liberation in Advaita, Visistadvaita and Dvaita
- (b) Jivan-mukti
- (c) Videha-mukti
- (d) Krama-mukti

**UNIT – V MEANS OF LIBERATION**

- (a) Karma Yoga
- (b) Jnana Yoga
- (c) Bhakti Yoga
- (d) Saranagati

**REFERENCE BOOKS**

1. T.M.P. Mahadevan : The Philosophy of Advaita
2. Govind Chandra Pande : Life and thought of Sankaracarya
3. P.N. Srinivasa Chari : Philosophy of Visistadvaita
4. S.M. Srinivasa Chari : Advaita and Visistadvaita
5. B.N.K. Sarma : A History of Dvaita School of Vedanta and its Literature, Vols. I & II
6. M.K.V. Iyer : Advaita Vedanta
7. V.N. Sheshagiri Rao : Vacaspati's Contribution to Advaita
8. T.P. Ramachandran : Dvaita Vedanta
9. G. Srinivasan : Essentials of Vedanta



**PHI 304: PHILOSOPHICAL APPROACH TO GANDHI****UNIT – I THE INFLUENCE OF INDIAN TRADITION ON GANDHI**

- (a) His Family Background
- (b) Hinduism
- (c) Jainism
- (d) Buddhism

**UNIT – II INFLUENCE OF WESTERN THINKERS ON GANDHI**

- (a) Jesus Christ
- (b) David Thoreau
- (c) Leo-Tolstoy
- (d) John Ruskin

**UNIT – III THE METAPHYSICAL OUTLOOK IN GANDHI**

- (a) Self
- (b) World
- (c) Truth
- (d) God

**UNIT – IV THE ETHICAL PROBLEMS IN GANDHI**

- (a) Cardinal Virtues
- (b) Means and Ends
- (c) Satyagraha
- (d) Sarvodaya

**UNIT – V POST-GANDHIAN ERA**

- (a) Vinoba Bhave
- (b) Jawaharlal Nehru
- (c) Jayaprakash Narayan
- (d) Shriman Narayan

**REFERENCE BOOKS**

1. Gandhi, M.K., : Hindu Dharma
2. Gandhi, M.K., : An Auto Biography
3. Gandhi, M.K. : Hind Swaraj
4. Gandhi, M.K., : My Religion
5. Gandhi, M.K., : My Non-violence
6. Gandhi, M.K., : Satyagraha
7. Gandhi, M.K., : God is truth
8. Gandhi, M.K., : Sarvodaya
9. Thoreau David : Civil Disobedience
10. Ruskin, John : Unto This Last
11. Narayan, Jasyaprakash: Socialism, Sarvodaya and Democracy
12. Shriman Narayan : Vinoba-His Life and Work
13. Shriman Narayan : The Relevance of Gandhian Economics
14. Nehru, Jawaharlal : The Discovery of India
15. Nehru, Jawaharlal : Voice of Freedom

**PHI 305 : PHILOSOPHY OF PATANJALI YOGA (ELECTIVE)**

**UNIT-I INTRODUCTION**

- (a) The Origin and Growth of Yoga
- (b) Author of Yoga Sutras
- (c) Yoga-Sutras – A Brief Analysis
- (d) Definition and Meaning of Yoga

**UNIT – II CONCEPT OF SAMADHI**

- (a) Sutras 1-5
- (b) Sutras 6-12
- (c) Sutras 23-29
- (d) Sutras 30-37

**UNIT – III CONCEPT OF SADHANA**

- (a) Sutras 1-12
- (a) Sutras 24-28
- (b) Sutras 29-45
- (c) Sutras 46-55

**UNIT – IV CONCEPTS OF VIBHUTI & KAIVALYA**

- (a) Vibhutipada Sutras 1-6
- (b) Vibhutipada Sutras 7-13
- (c) Vibhutipada Sutras 14-23
- (d) Kaivalyapad Sutras 24-33

**REFERENCE/BOOKS**

1. J.R. Ballantyne & Govind Sastry Deva : Yoga Sutras of Patanjali
2. Hariharananda Aranya: Patanjali Yoga Darshana
3. S.N. Dasgupta : Yoga as Philosophy and Religion
4. Dr. Chandradhara Sharma : A Critical Survey of Indian Philosophy
5. SC. Chatterjee & D.M. Datta : An Introduction to Indian Philosophy

**SEMESTER-IV****PHI 401: PHENOMENOLOGY AND EXISTENTIALISM****UNIT – I** EDMUND HUSSERL

- (a) Phenomenology as a Radical, Presuppositionless and Rigorous Science
- (b) Phenomenological Reduction and its Stages
- (c) Consciousness and Intentionality
- (d) Noema and Noesis

**UNIT – II** MARTIN HEIDEGGER

- (a) Phenomenological Method of Investigation
- (b) Question of Being
- (c) Dasein
- (d) Care

**UNIT – III** MERLEAU PONTY

- (a) Philosophy as Phenomenology
- (b) Structure of Behaviour
- (c) Truth
- (d) Freedom

**UNIT – IV** SOREN KIERKEGAARD

- (a) Kierkegaard as the Father of Existentialism
- (b) Reason and Individual Human Existence
- (c) Three Stages of Human Existence
- (d) Subjectivity as Truth

**UNIT – V** JEAN PAUL SARTRE

- (a) Existence Precedes Essence
- (b) Being-in-itself and Being-for-itself
- (c) Freedom and Responsibility
- (d) Bad Faith

**REFERENCE BOOKS**

1. Herbert Spiegelberg : The Phenomenological Movement Vol. I&II  
The Hague: Martinus Nijhoff
2. Edmund Husserl : Ideas – A General Introduction to Pure  
Phenomenology
3. Marvin Farber : The Aims of Phenomenology
4. J.J. Kockelmans : A First Introduction to Husserl's Phenomenology
5. M.K. Bhadra : A Critical Survey of Phenomenology and  
Existentialism
6. Paul Ricoeur : Husserl: An Analysis of his Phenomenology  
G. Ballard & Lester Embree (Trans)
7. Martin Heidegger : Being and Time, John Macquarrie & Edward (Trans)
8. G. Srinivasan : Essentialist Concepts and Hindu Philosophical  
Systems

**PHI 402: COMPARATIVE RELIGION****UNIT – I INTRODUCTION**

- (a) Necessity of Comparative Study
- (b) Nature of Comparative Study
- (c) Aims and Objectives
- (d) Confrontation of Religions

**UNIT – II HINDUISM**

- (a) Basic Features of Hinduism as a Religion
- (b) God, World and Man
- (c) Ways of Prayer and Rituals
- (d) Problem of Evil and Suffering

**UNIT – III BUDDHISM**

- (a) Basic Features of Buddhism
- (b) God, World and Man
- (c) Buddhistic Discipline : Noble Eight-fold Path
- (d) Evil and Suffering

**UNIT – IV CHRISTIANITY**

- (a) Basic Features of Christianity
- (b) Trinity
- (c) Evil and Suffering
- (d) Doctrine of Immortality of Souls

**UNIT – V ISLAM**

- (a) Five Pillars of Islam
- (b) Man in Islam
- (c) Ethics of Islam
- (d) Sufism

**REFERENCE BOOKS**

1. Keder Nath Tiwari : Comparative Religion
2. Masih, Y. : A Comparative Study of Religious
3. Geottrey Parrinder : Comparative Religion
4. Archie J. Bahm : Metaphysics – An Introduction

**PHI 403: SRI VENKATESWARA STUDIES (ELECTIVE)**

**UNIT – I POETIC AND LITERARY CONTRIBUTIONS OF LORD VENKATESWARA**

- (a) Philosophical and Historical Antecedents to Lord Venkateswara
- (b) Alvars' and Haridasas Poetic Contributions to Lord Venkateswara
- (c) Life, Works and Literacy Contributions of Annamayya to Lord Venkateswara
- (d) Life, Works and Literary Contributions of Tarigonda Venkamamba to Lord Venkateswara

**UNIT – II SERVICES (KAINKARYAS) RENDERED TO LORD VENKATESWARA**

- (c) Thondamanchakravarthi's Services to Lord Venkateswara
- (d) Life-time Water Fetching Services of Tirumalanambi to Lord Venkateswara
- (e) Life-time Daily Flower Services of Tirumalai Ananthavar to Lord Venkateswara
- (f) Services of Jeers, Ekangi and Sannidhigolla to Lord Venkateswara

**UNIT – III WEALTH ACCUMULATION AND LORD VENKATESWARA**

- (a) Greatness of Sri Hathiramji Bavaji
- (b) Wealth Accumulation by Mahantus to Lord Venkateswara
- (c) Wealth Contributions to Lord Venkateswara with special reference to Sri Krishnadevaraya
- (d) Historical Spots inside the Temple of Lord Venkateswara

**UNIT – IV POOJAS AND SEVAS (RITUALS) TO LORD VENKATESWARA**

- (a) Daily rituals (Nityotsavas) to Lord Venkateswara
- (b) Weekly rituals (Varotsavas) to Lord Venkateswara
- (c) Fortnightly and monthly (Paksotsavas and Masotsavas) to Lord Venkateswara
- (d) Brahmotsavas and Mellotsavas other Important Festivals

**REFERENCE BOOKS**

1. Tirumala Ozhugu
2. Sri Venaktachala Mahatyam
3. Tirumala Samayacharamulu
4. Tirumala Itihasamala
5. N. Ramesan: Tirumala
6. M. Ramesh : 108 Divya Desas; Vol. VII

**PHI 404: PEACE STUDIES**

- UNIT – I** INTRODUCTION
- (a) Nature, Scope and Definition of Peace Problems
  - (b) Peace and Compassion
  - (c) Peace and Justice
  - (d) Peace and Development
- UNIT – II** GANDHIJI'S CONTRIBUTION TO PEACE
- (a) Peace at the Individual level
  - (b) Peace at the National Level
  - (c) Peace at the Global Level
  - (d) Gandhiji's Methods of Peace
- UNIT – III** RELATION BETWEEN PEACE STUDIES AND THE PROBLEM OF CONFLICT
- (a) Nature and Scope of Conflicts
  - (b) Relation between Peace Problems and the Conflict Problems
  - (c) Methods of Resolving the Conflicts
  - (d) Creative Alternatives to Conflicts
- UNIT – IV** PROBLEMS OF PEACE EDUCATION
- (a) Recent Peace Movements in India
  - (b) Recent Peace movements in the World
  - (c) Development of Peace Research
  - (d) Role of UNO for Establishment of Peace
- UNIT – V** SOCIOLOGICAL AND PSYCHOLOGICAL DIMENSIONS OF VIOLENCE AND PEACE
- (a) Causes and Forms of Violence
  - (b) Sociological Approach to Prevent Violence
  - (c) Psychological Approach to Prevent Violence
  - (d) Political Approach to Prevent Violence

## REFERENCE BOOKS

1. Steve Marks : Peace, Development and Human rights Education
2. Calbung Johan : Violence and Peace Research
3. Magnus Haavelsred: Peace Education
4. K.S. Murthy : The Quest for Peace
5. Kenneth Boulding : Stable Peace
6. Thomas Weber : Conflict Resolution and Gandhian Ethics
7. Paul Wehr : Conflict Regulation
8. Ashley Montagu : Learning Non-Aggression
9. John Bondurant : Conquest of Violence
10. Bhoodward : Peace research and Peace Action
11. Theodore Lenz : Towards a Science of Peace
12. Vinoba Bhave : Shanti Sena
13. Thomas Merton : The Non-Violent Alternative
14. Gene Sharp : Politics of Non-Violent Action

**PHI 405: RESEARCH METHODOLOGY AND COMPUTER APPLICATIONS**

**SECTION – I**

**UNIT – I**

- (a) The Term Research and the Methodology of Research
- (b) Steps in Choosing a Topic
- (c) Sources of Material
- (d) Need for a Working Bibliography

**UNIT – II**

- (a) Utility of Preliminary Synopsis
- (b) Kinds of Synopsis Required in Research
- (c) Contents, Abbreviations, Introduction, Chapters, Bibliography, References & Notes, Quotations & Transliterations
- (d) Place of Critical Edition in Philosophical Research

**REFERENCE**

1. Ramachandran, T.P. : The Methodology of Research in Philosophy

**SECTION – II**

**COMPUTER APPLICATIONS**

1. The Origin and Development of Computers
2. Philosophy through Computers
3. Basics of M.S. Word, Windows and Internet
4. The Use of Computers



## **PHI 406: HUMAN VALUES AND PROFESSIONAL ETHICS – II**

### **UNIT – I VALUE EDUCATION**

Definition - relevance to present day – concept of Human values – Self- Introspection  
 Self esteem, Family Values – components, structure and responsibility of family –  
 Neutralization of anger – adjustability – Threats of family life – Status of women in  
 Family and society – caring for needy and elderly – time allotment for sharing ideas  
 And concerns

### **UNIT – II MEDICAL ETHICS**

View of Charaka, Sushruta and Hyppocrates on moral responsibility of medical  
 Practitioners, Code of ethics for medical and healthcare professionals, Euthanasia,  
 Ethical obligation to animals, Ethical issues in relation to health care professionals  
 and patients, social justice in health care, human cloning, problem of abortion, Ethical  
 Issues in genetic engineering and Ethical issues raised by new biological technology or  
 knowledge

### **UNIT – III BUSINESS ETHICS**

Ethical standards of business – Immoral and illegal practices and their solutions,  
 Characteristics of ethical problems in management, ethical theories, causes of unethical  
 behavior, ethical abuses and work ethics

### **UNIT – IV ENVIRONMENTAL ETHICS**

Ethical theory, man and nature, Ecological crisis, pest control, pollution and waste,  
 Climate change, energy and population, justice and environmental health

### **UNIT- V SOCIAL ETHICS**

Organ trade, human Trafficking, human rights violation and social disparities, feminist  
 Ethics, surrogacy, pregnancy, ethical media, impact of news papers, television, movies  
 And internet

### **REFERENCE BOOKS**

1. John S Mackenjje : A manual of Ethics
2. Larue Tone Hosmer : The Ethics of management
3. Harold H. Titus: Ethics for Today
4. Maitra, S.K : Hindu Ethics
5. William Lilly : Introduction to Ethics
6. Sinha : A Manual of Ethics
7. Manu : Manu Dharma Sastra
8. Sherlekar : Ethics in Management

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**Model Question Paper:**

M.A., DEGREE EXAMINATION

FIRST SEMESTER

Branch-Philosophy

PHL-101: Title of Paper

Time : 3Hours

Max.Marks: 80

**PART- A**

Answer any FIVE questions. Each question carry 4 marks

(5 x4=20).

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**PART- B**

Answer ALL questions. Each question carries 12 marks (5 x 12=60).

- 11 a)  
(or)  
b)
- 12 a)  
(or)  
b)
13. a)  
(or)  
b)
- 14 a)  
(or)  
b)
15. a)  
( or )  
b)