

**SRI VENKATESWARA UNIVERSITY**

**B.A. PHILOSOPHY SYLLABUS**

**W.E.F. 2022-23**

Skill Enhancement Course for V Semester  
(Syllabus-Curriculum)

**Structure of SECs for 5<sup>th</sup> Semester w.e.f 2022-23**

(To Choose any one Pair from the Three Alternative Pairs of SECs)

Course No.6&7	Name of the Course	Hours/week	Credits	Marks	
				IE - 20 Fieldwork- 5	EE Mark
6 A	PHILOSOPHY OF EDUCATION AND APPLICATION SKILS	5	4	25	75
7 A	YOGA SKILLS FOR HEALTHY LIFE	5	4	25	75

**OR**

6 B	SĀMKHYA YOGA SKILLS	5	4	25	75
7B	ETHICS	5	4	25	75

**OR**

6C	LOGIC AND SCIENTIFIC METHODS	5	4	25	75
7C	SOCIAL AND POLITICAL PHILOSOPHY	5	4	25	75

*Note-1: For Semester-V, for the domain subject PHILOSOPHY, any one of the three pairs of SECs shall be chosen as courses 6 and 7, i.e., (6A & 7A) or (6B & 7B) or (6C & 7C), the pair shall not be broken. A, B, C allotment is random, not on any priority basis.*

*Note-2: One of the main objectives of Skill Enhancement Courses (SEC) is to inculcate skills related to the domain subject in students. The syllabus of SEC will be partially skill oriented. Hence, teachers shall also impart practical training to students on the skills embedded in the syllabus citing related real field situations*

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**6 A -PHILOSOPHY OF EDUCATION AND APPLICATION SKILLS**

Marks -75

**UNIT – I INTRODUCTION**

- (a) Meaning and Function of Education
- (b) Education and Philosophy
- (c) Meaning and Nature of Philosophy of Education
- (d) Functions of Philosophy of Education

**UNIT – II AIMS CURRICULUM & METHOD OF TEACHING**

- (a) In Vedic Education
- (b) In Epic Education
- (c) In Buddhist Education
- (d) In Muslim Education

**UNIT – III PLACE OF TEACHER**

- (a) In Ancient India
- (b) In Modern India
- (c) In Tagorean Education
- (d) In Gandhian Education

**UNIT – IV SCHOOLS OF EDUCATION**

- (a) Naturalism
- (b) Idealism
- (c) Realism
- (d) Pragmatism

**UNIT – V VALUES AND EDUCATION**

- (a) Value Crisis and Peace Education
- (b) Liberation and Education
- (c) Education for Citizenship
- (d) Education for Democracy

**REFERENCE BOOKS**

- |                        |                                    |
|------------------------|------------------------------------|
| 1.Christopher J. Lucas | :What is Philosophy of Education   |
| 2.Dr. Veda Mitra       | : Education in Ancient India       |
| 3.Radha Kumnd Kukeji   | : Ancient India Education          |
| 4.NCERT                | : Education in Values              |
| 5.Mansoor A. Quarishi  | : Some Aspects of Muslim Education |
| 6.V.R. Taneja          | : Education – Thought and Practice |

**Model question Paper**  
**Semester – V 6-A**  
**6A - PHILOSOPHY OF EDUCATION AND APPLICATION SKILLS**

Maximum marks :75 M  
Time Three hours

Question No		Allotment of Marks for Each Question.
	<b>PART - A</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X5=25 Marks)
1.		
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	<b>PART - B</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X10=50 Marks)
11.	A Or B	
12.	A Or B	
13	A Or B	
14.	A Or B	
15.	A Or B	

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**Course No; 7 A Course Name: YOGA SKILLS FOR HEALTHY LIFE**

**Marks -75**

**UNIT – I**

- a) The need of Yoga for the Modern Man
- b) Yoga as cittavrttinirodha
- c) Vrttis
- d) Pramana Viparyaya Vikalpa Nidra Smrti
- e) Their control through abhyasa and vairagya

**Unit - II**

- (a) Jnana Yoga
- (b) karma yoga
- (c) Bhakti yoga
- (d) Kundali yoga

**Unit - III**

- (a) Yamas
- (b) Niyamas
- (c) Skills of Asanas
- (d) Skills of pranayamas

**Unit – IV**

- (a) Skills of Pratyahara
- (b) Skills of Concentration
- (c) Skills of Dhayana
- (d) Skills of Samadhi

**Unit – V**

- (a) Skills of Mudras
- (b) Skills of Bhandas
- (c) Skills of kriyas
- (d) Skills of Tantra Moksa

**REFERENCE BOOKS**

- |                                |                          |
|--------------------------------|--------------------------|
| 1. B.K.S Ayangar               | :Light on yoga           |
| 2 Bhairava                     | :Tantra                  |
| 3 Osho                         | :Vijnana Bhairava Tantra |
| 4 Osho                         | : The Book of Secrets    |
| 5 Patanjali                    | : Yoga Sutras            |
| 6 Sri Krishna                  | : Bhagavit Gita          |
| 7 Vethtri Maharishi Simplified | :Kundalini Yoga.         |

**Model question Paper**  
**Semester – V**  
**7-AYOGA SKILLS FOR HEALTHY LIFE**

Question No		Allotment of Marks for Each Question.
	<b>PART - A</b>	
	<b>Answer any FIVE of the following Question. Each Questions Carries equal Marks</b>	<b>(5X5=25 Marks)</b>
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	<b>PART - B</b>	
	<b>Answer any FIVE of the following Question. Each Questions Carries equal Marks</b>	<b>(5X10=50 Marks)</b>
11.	A Or B	
12.	A Or B	
13	A Or B	
14.	A Or B	
15.	A Or B	

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**Skill Enhancement Course for V Semester**  
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**Course No; 6B Course Name: SĀMKHYA YOGA SKILLS**

**Marks -75**

**Unit - I INTRODUCTION**

- (a) Historical background of Samkhya
- (b) Historical background of Yoga
- (c) Definition and Meaning of Samkhya
- (d) Definition and Meaning of Yoga

**Unit - II METAPHYSICS**

- (a) Prakrti
- (b) Purusa
- (c) Gunas
- (d) Satkarya

**Unit – III COSMOLOGY AND COSMIC ATTAINMENTS**

- (a) Relation between Purusa and Prakrti
- (b) Evolution of prakrti
- (c) Eight Siddhis
- (d) Five forms of Error

**Unit – IV PSYCHOLOGY AND ETHICS**

- (a)Citta-Vrttis
- (b) Citta-klesas and Citta-Bhumis
- (c) Astangamarga
- (d) Two kinds of Samadhi

**Unit - V: SAMKHYA AND YOGA**

- (a) Nirisvavarada
- (b) Sesvaravada
- (c) The close link between Samkhya and Yoga
- (d) The need of yoga and the Modern Man

**REFERENCE BOOKS**

1. Sri Aurobindo Ghose : The Synthesis of yoga
2. Dvivedi, M.N.(Tr) : Patanjali's Yoga -Sutra
3. Larson,G.J,& B.Acharya : Samkhya (Encyclopedia of Indian Philosophy vol.IV)
4. Sen Gupta, Anima : Classical Samkhya: A critical Study
5. Suryanarayana sastri,S.S. : THE Samkhya karik of Isvara krsna
6. Pulinblihari : Origin and Development of Samkhya system of Thought

**Model question Paper**  
**Semester – V**  
**6-B Paper : SĀMKHYA YOGA SKILLS**

Question No		Allotment of Marks for Each Question.
	<b>PART - A</b>	
	<b>Answer any FIVE of the following Question. Each Questions Carries equal Marks</b>	<b>(5X5=25 Marks)</b>
1.		
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	<b>PART - B</b>	
	<b>Answer any FIVE of the following Question. Each Questions Carries equal Marks</b>	<b>(5X10=50 Marks)</b>
11.	A Or B	
12.	A Or B	
13	A Or B	
14.	A Or B	
15.	A Or B	

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**Skill Enhancement Course for V Semester**  
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Course No; 7 B Course Name: ETHICS

Marks -75

**Unit - I: Introduction**

- a) Meaning , Nature and scope of Ethics.
- b). Normative Ethics,
- c) Analytic Ethics

**Unit - II: Basic Moral Concepts.**

Right, ought , Duty ,obligation ,justice and freedom ,

**Unit –III: Indian Ethics**

- a) Arya astanga marga (Buddhism).
- b) Mahavratas and Anuvratas (Jainism)
- c) Eight fold Means (Yoga).
- d) Nishkama Karma (Bhagavadgeeta).

**Unit – IV : Western Ethics**

- a) Hedonism
- b) The Greatest Good of the Greatest Number (Utilitarianism).
- c) Three Stages of Human Existence.
- d) Freedom and Responsibility (Jean Paul Sartre)

**Unit –V: Analytic Ethical Theories**

- a) Non-Naturalism G.E. Moore,
- b) Emotivism of A.J. Ayer,
- c) Prescriptivism ( R.M.Hare).

**Reference Book:**

1. J.S.Mackenzie: A Manual of Ethics, Delhi, Oxford Press,1930
2. S.P. Mc Greal: Problems of Edthics, N,York, Chambers Publishing Company, 1976.
3. C.D. Broad: Fine types of Ethical Theory,London, Romtiedge & Kegan Paul, LTD, 1967.
4. G.E. Moore: Principia Ethica, London, Oxford Unit Press,1976.
5. Ch.L. Stevenson: Ethics and Language, New York,1944.



**Model question Paper**  
**Semester – V**  
**7B Paper :V- ETHICS**

Question No		Allotment of Marks for Each Question.
	<b>PART - A</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X5=25 Marks)
1.		
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	<b>PART - B</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X10=50 Marks)
11.	A Or B	
12.	A Or B	
13	A Or B	
14.	A Or B	
15.	A Or B	

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**Course No; 6C Course Name: LOGIC AND SCIENTIFIC METHODS**

**Marks -75**

**Unit – I. Traditional Logic**

- A) The definition, nature and scope of Logic,. The diction between validity and truth. Is Logic a Science ar an art ? Logic as the science of Sciences . The use and application of Logic.
- B) The relation of Logic to Psychology, Ethics and language.
- C) The Laws of Thought

**Unit – II: Propositions-**

- a) What is a proposition?
- b) Kinds of Propositions – Simple, compound and general; : Traditional schedule fo propositions

**Unit – III:. Syllogisms**

- a) Kinds of Syllogism.
- b) Categorical, Hypothetical and disjunctive rules and fallacies,
- c) Figures and Moods.

**Unit – IV. Symbolic Logic.**

- a) The distinction between traditional Logic and Symbolic, The advantages of symbolic logic over the traditional Logic.
- b) Basic Truth Tables( Negation, Conjunctions implication and disjunction) and their constructions,

**Unit-V:Scientific Methods:**

- a) The definition of science –its reliance on Induct-Methods – Observation, hypotheses, verification and proof to place of analogy in scientific investigation.
- b) The Methodology in Experimental Science principles of casual determination.
- c) Methodology in social science: Methods of correlation , The two functions of the theories of statistics , descriptive inference and inductive inference.

**Reference Books:**

- 1.Stebbing , L.S: A modern Introduction to Logic (Relevant chapters)
2. Morris R.Cohen and Ernest Nagel:An Introduction to Scientific Methods (Relevant Chapters)
- 3.Balasubrahmanian P.: An Invitation to Symbolic Logic (Relevant chapters)
4. Innaiah, N. Sastriya Paddathi. (Telugu).

**Model question Paper**  
**Semester – V**  
**6C - LOGIC AND SCIENTIFIC METHODS**

Question No	.	Allotment of Marks for Each Question.
	<b>PART - A</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X5=25 Marks)
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	<b>PART - B</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X10=50 Marks)
11.	A Or B	
12.	A Or B	
13	A Or B	
14.	A Or B	
15.	A Or B	

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**Course No; 7C Course Name: SOCIAL AND POLITICAL PHILOSOPHY**  
**Marks -75**

**Unit – I**

- a) What is Philosophy ? - Nature, Scope and Relevance of Philosophy to Life-The Nature of social and political Philosophy.
- b) Society – philosophical Theories about Origin and Nature of Human society - dialectical Materialist Theory of society.

**Unit - II**

Social differentiation - Philosophical and sociological Bases of Social Intuitions- Family, Marriage, Property. Education, Religion - Origin and Growth of Family system-Joint Family system and its Disintegration- different forms of Marriage.

- a) Social Stratification - Origin and Growth of class and caste structure. The Caste System in India - Teleological Interpretation of Social Stratification in Hindu Society.

**Unit - III:**

- a) Social Change – Meaning and Nature of Social Change – factors causing social Change.
- b) Methods of Social Change – Constitutionalism-Revolutionalism-Terrorism civil Disobedience and satyagraha.

**Unit - IV:**

- a) Secularism - Philosophical Basis. Origin and Development of Secularism- Theory and Practice of Secularism in India - Necessity of a Uniform civil code and Equality for Women.
- b) Gandhi – views on Religious conversions- Religious Tolerance- Sarvadharmasamabhava.

**Unit - V:**

- a) What is Crime ? – Social Causes of crime- Means to Prevent Crime-Crime and Punishment-Theories of Punishment.
- b) Corruption - Corruption in Indian Public Life – causes of Corruption – Areas of Corruption - Remedies of Corruption - Private Property System and Corruption.

**Suggested Reading :**

1. Ajit Kumar Sinha, Outlines of Social Philosophy.
2. Robert N. Beck. Hand Book of social Philosophy.
3. N.V. Joshi, Social and Political Philosophy,
4. R.K. Prabhu and U.R. Rao. The Mind of Mahatma Gandhi.
5. Marx and Engels, Selects work , Vol-III

**Model question Paper**  
**Semester – V**  
**7-CSOCIAL AND POLITICAL PHILOSOPHY**

Question No		Allotment of Marks for Each Question.
	<b>PART - A</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X5=25 Marks)
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	<b>PART - B</b>	
	Answer any FIVE of the following Question. Each Questions Carries equal Marks	(5X10=50 Marks)
11.	A Or B	
12.	A Or B	
13	A Or B	
14.	A Or B	
15.	A Or B	