

**SRI VENKATESWARA UNIVERSITY: TIRUPATI**  
**SVU COLLEGE OF ARTS**

**DEPARTMENT OF PHILOSOPHY**  
**(Revised Scheme of Instruction and Examination, Syllabus etc., under CBCS**  
**Regulations -2016 is Amended as per NEP-2020)**  
**(With effect from the batch admitted in the academic year 2021-22)**

**MASTER OF PHILOSOPHY**

**SEMESTER - I**

S. No	Code	Title of the Course	Credit Hrs / Week	No. of Credits	Core / Elective	IA	SEE	Total Marks
1.	<b>PHI 101</b>	Classical Indian Philosophy	6	4	Core-Theory	20	80	100
2.	<b>PHI 102</b>	Epistemology Indian	6	4		20	80	100
3.	<b>PHI 103</b>	Logic Indian and Western	6	4		20	80	100
4.	<b>PHI 104</b>	Western Philosophy- Greek and Medieval	6	4		20	80	100
5.	<b>PHI 105</b>	A Problems in Metaphysics	6	4	CF	20	80	100
		B Epistemology Western						
		C Philosophy of Human Rights						
6.	<b>PHI 106</b>	A Introduction to Philosophy	6	4	EF	20	80	100
		B Philosophy of Mind						
<b>Total</b>			<b>36</b>	<b>24</b>		<b>120</b>	<b>480</b>	<b>600</b>
7.	<b>PHI 107</b>	Human Values and Professional Ethics - I	<b>0</b>	<b>0</b>	Audit Course	<b>100</b>	<b>0</b>	<b>0</b>

- All Core papers are Mandatory
- Compulsory Foundation – choose one paper
- Elective Foundation - Choose one paper
- Audit course- 100 Marks (Internal) –Zero Credits under Self Study
- Interested Students may register for MOOC with the approval of the concerned DDC but it will be considered for the award of the grade as open elective only giving extra Credits

**SEMESTER – II**

S. No	Code	Title of the Course	Credit Hrs / Week	No. of Credits	Core / Elective	IA	SEE	Total Marks
1.	<b>PHI 201</b>	Modern Indian Thought	6	4	Core-Theory	20	80	100
2.	<b>PHI 202</b>	Ethics- Indian	6	4		20	80	100
3.	<b>PHI 203</b>	Ethics -Western	6	4		20	80	100
4.	<b>PHI 204</b>	Modern Western Philosophy	6	4		20	80	100
5.	<b>PHI 205</b>	A Philosophy of Education	6	4	CF	20	80	100
		B Philosophy of Kant						
		C Nyaya Sutras						
6.	<b>PHI 206</b>	A Indian Axiology	6	4	EF	20	80	100
		B Eco-Philosophy						
<b>Total</b>			<b>36</b>	<b>24</b>		<b>120</b>	<b>480</b>	<b>600</b>
7.	<b>PHI 207</b>	Human Values and Professional Ethics – II	<b>0</b>	<b>0</b>	Audit Course	<b>100</b>	<b>0</b>	<b>0</b>

- All Core papers are Mandatory
- Compulsory Foundation – choose one paper
- Elective Foundation - Choose one paper
- Audit course- 100 Marks (Internal) –Zero Credits under Self Study
- Interested Students may register for MOOC with the approval of the concerned DDC But it will be considered for the award of the grade as open elective only giving extra Credits

**SEMESTER – III**

S. No	Code	Title of the Course	Credit Hrs / Week	No. of Credits	Core / Elective	IA	SEE	Total Marks
1.	PHI 301	Social and Political Philosophy	6	4	Core-Theory	20	80	100
2.	PHI 302	Philosophy of Vedanta	6	4		20	80	100
3.	PHI 303	A Philosophical Approach to Gandhi	6	4	Generic Elective	20	80	100
		B Philosophy of B.R.Ambedkar						
		C Philosophy of Religion						
		D Samkhya-Yoga						
4.	PHI 304	Skills Development of Yoga and Tantra	6	4	Skill Oriented	20	80	100
5.	PHI 305	A Philosophy of Value Education	6	4	Open Elective	20	80	100
		B Sri Venkateswara Studies						
<b>Total</b>			<b>36</b>	<b>24</b>		<b>120</b>	<b>480</b>	<b>600</b>

- All Core papers are Mandatory
- Generic elective – choose two papers
- Skill oriented Course is mandatory
- Open Electives are for the Students of other Departments. Minimum one paper should be opted. extra Credits may be earned by opted for more number of open electives depending on the interest of the student through Self-Study
- Interested Students may register for MOOC with the approval of the concerned DDC.

#### SEMESTER - IV

S. No	Code	Title of the Course	Credit Hrs / Week	No. of Credits	Core / Elective	IA	SEE	Total Marks
1.	PHI 401	Phenomenology and Existentialism	6	4	Core-Theory	20	80	100
2.	PHI 402	Comparative religion	6	4		20	80	100
3.	PHI 403	A Philosophy of Jiddu Krishnamurti	6	4	Generic Elective	20	80	100
		B Analytical Philosophy						
		C Sri Vaishnavism-						
		D Research Methodology and Computer Applications						
4.	PHI 404	Philosophy of Peace	6	4	*MDC	20	80	100
5.	PHI 405	A Philosophy of Yoga	6	4	Open Elective	20	80	100
		B Japanese Philosophy						
<b>Total</b>			<b>36</b>	<b>24</b>		<b>120</b>	<b>480</b>	<b>600</b>

- All Core papers are Mandatory
- Generic elective – choose two papers
- Multidisciplinary Course is mandatory (MDC)
- Open Electives are for the Students of other Departments. Minimum one paper should be opted. Extra Credits may be earned by opted for more number of open electives depending on the interest of the student through Self-Study
- Interested Students may register for MOOC with the approval of the concerned DDC

M.A. Philosophy - I Semester  
**PAPER –101: CLASSICAL INDIAN PHILOSOPHY**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION
- (a) Vedas - Concepts of Sat, Pursusa and Yajna
  - (b) Upanisads - Atman and Brahman
  - (c) Sriyas and Preyas
  - (d) Theories of Causation
- UNIT – II HETERODOX SYSTEMS
- (a) Caravaka - Epistemology and Materialism
  - (b) Buddhism - Nairatmya, Ksanika and Pratityasamatpada
  - (c) Jainism - Jiva, Ajiva, Anekantavada, Syadvada and Nayavada
  - (d) Buddhism - Suffering
- UNIT – III NYAYA -VAISESIKA
- (a) Nyaya Concepts of Prama and Aprama
  - (b) Pramanas
  - (c) Nyaya Concept of God and Arguments for the Existence of God
  - (d) Vaisesika Concept of Padarthas and Theory of Causation
- UNIT – IV SAMKHYA-YOGA
- (a) Purusa and Prakrti
  - (b) Satkaryavada
  - (c) Citta and Citta -vrttis
  - (d) Eight-fold Path
- UNIT – V MIMAMSA & VEDANTA
- (a) Pura-Mimamsa Concepts –Veda, Self, Dharma, Adharma and Apurva
  - (b) Advaita - Nirguna Brahman
  - (c) Visistadvaita-God
  - (d) Dvaita- Concept of Difference

REFERENCE BOOKS

- |                       |   |                                      |
|-----------------------|---|--------------------------------------|
| 1. Datta & Chatterjee | : | Introduction to Indian Philosophy    |
| 2. C. D. Sharma       | : | Critical Survey of Indian Philosophy |
| 3. S. Radhakrishnan   | : | Indian Philosophy                    |
| 4. S. N. Das Gupta    | : | History of Indian Philosophy         |
| 5. M. Hiriyanna       | : | Outlines of Indian Philosophy        |
| 6. M. Hiriyanna       | : | Essentials of Indian Philosoph       |

M.A. Philosophy - I Semester  
**PAPER –102: EPISTEMOLOGY – INDIAN**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION
- (a) Definition of Epistemology
  - (b) Definition and Nature of Cognition
  - (c) Division of Cognition - Valid (Prama) and Invalid (Aprama)
  - (d) Memory (Smrti)
- UNIT – II ELEMENTS OF KNOWLEDGE
- (a) Instruments of Cognition
  - (b) Kinds of Aprama: Doubt (Samsaya), Error (Viparyaya)
  - (c) Hypothetical Argument (Tarka)
  - (d) Validity of Knowledge – Svatah and Paratah Pramanya Vada
- UNIT – III STUDY OF PRAMANAS
- (a) Perception (Pratyaksa)
  - (b) Inference (Anumana)
  - (c) Comparison (Upamana)
  - (d) Verbal Testimony (Sabda)
- UNIT – IV STUDY OF PRAMANAS
- (a) Word-Meaning and its Relation – Indian Point of View
  - (b) Non-existence (Abhava)
  - (c) Presumption (Arthapatti)
  - (d) Non-cognition (Anupalabdh)
- UNIT – V THEORIES OF INVALID PERCEPTUAL COGNITION (KHYATIVADAS)
- (a) Akhyati, Viparitakhyati
  - (b) Anyatakhyati
  - (c) Satkhyati, Asatkhyati and Atmakhyati
  - (d) Anirvacaniyakhyati

REFERENCE BOOKS

1. Debarata Sen : The Concept of Knowledge
2. Swami Satprakashananda : Methods of Knowledge
3. D. M. Datta : The Six Ways of Knowing
4. Govardhan P. Bhatt : Epistemology of the Bhatta School of Purva
5. S.C. Chatterjee : Nyaya Theory of Knowledge

M.A. Philosophy - I Semester  
**PAPER –103: LOGIC - INDIAN AND WESTERN**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION TO INDIAN LOGIC
- (a) Nature of Logic
  - (b) The Relationship of logic to Epistemology and Metaphysics
  - (c) Prama and Brahma
  - (d) Prameya, Pramiti and Pramana
- UNIT – II ANUMANA AND INDUCTIVE ELEMENTS
- (a) Definition, Constituents and Vyapti of Anumana
  - (b) Types of Anumana
  - (c) Concepts of Vyaptigrahopaya
  - (d) Hetvabhasas
- UNIT – III INTRODUCTION TO WESTERN LOGIC
- (a) Nature, Scope and Uses of Logic
  - (b) Proposition and Sentence
  - (c) Classification of Propositions: Traditional and Modern
  - (d) Distribution of Terms and Euler Circles
- UNIT – IV SYLLOGISM
- (a) Immediate and Mediate Inference
  - (b) Kinds of Syllogism
  - (c) Rules, Figures and Moods of Syllogism
  - (d) Relation between Deduction and Induction
- UNIT – V INTRODUCTION TO SYMBOLIC LOGIC
- (a) The difference between Symbolic Logic and Classical Logic
  - (b) The Use of Symbols and Logical Forms
  - (c) Basic Tools of Propositional Calculus: Variables, Constants and Grouping Symbols
  - (d) Construction of Truth-Tables

REFERENCE BOOKS

1. Annambhatta : Tarkasangraha
2. Datta, D.M. : The Six Ways of Knowing
3. Satischandra Chatterjee : The Nyaya Theory of Knowledge
4. Barlingay, S.S. : A Modern Introduction to Indian Logic
5. Guha, D.C. : Navya Nyaya System of Logic
6. Nandita Bandopadyay : The Concept of Logical Fallacies
7. F.Ter. Stcherbatsky : Buddhist Logic Vol. I & II
8. D. M. Datta and S. C. Chatterjee : Introduction to Indian Philosophy
9. L.S. Stebbing : A Modern Introduction to Logic
10. Ernest Nagel, Mr.Cohen : An introduction to logic and Scientific Method
11. Harold R. Smart : An Introduction to Logic
12. Irving M. Copi : Symbolic logic
13. A.H. Bassan and D.J.O. Conner : Introduction to Symbolic Logic
14. P. Balasubramaniam : An Invitation to Symbolic Logic

M.A. Philosophy - I Semester  
**PAPER –104: WESTERN PHILOSOPHY : GREEK AND MEDIEVAL**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I      PRE-SOCRATIC PHILOSOPHY, SOCRATES
- (a) Problem of Substance and Change in Pre-Socratic Philosophy – Heraclitus and Parmenides
  - (b) Age of Sophists
  - (c) Socrates- Problem and Method
  - (d) Ethics of Socrates
- UNIT – II      PLATO
- (a) Theory of Ideas
  - (b) Theory of Knowledge
  - (c) Soul
  - (d) Proofs for Immortality of Soul
- UNIT – III     ARISTOTLE
- (a) Categories
  - (b) Criticism of Plato’s Theory of Ideas
  - (c) Theory of Causation
  - (d) God
- UNIT – IV     St. AUGUSTINE
- (a) Theory of Knowledge
  - (b) Theology
  - (c) The Problem of Evil
  - (d) Freedom of the Will
- UNIT – V      St. ANSELM OF CANTERBURY, St. THOMAS AQUINAS
- (a) Ontological Argument (St. Anselm of Canterbury)
  - (b) Philosophy of Theology (St. Thomas Aquinas)
  - (c) Theory of Knowledge-(St. Thomas Aquinas)
  - (d) Metaphysics and Ethics (St. Thomas Aquinas)

REFERENCE BOOKS

1. E. Zeller                                 :      Outlines of the History of Greek Philosophy
2. John Burnet                             :      History of Greek Philosophy
3. R.B. Appleton                         :      The Elements of Greek Philosophy from Thales to Aristotle
4. Plato                                       :      The Republic
5. A.E. Tylor                                :      Plato: The Man and his Work
6. F. Coplestar                            :      A History of Philosophy Vols. 1 & 2
7. W.T. Stace                               :      History of Greek Philosophy

M.A. Philosophy - I Semester  
**PAPER –105(A) : PROBLEMS IN METAPHYSICS**  
 (Compulsory Foundation)  
 (With effect from the academic year 2021–22)

**UNIT – I**

Sat as eternal reality-Vedanta and Samkhya, Sat as both eternal and non-eternal : Jainism, Sat as non-eternal, momentary : Buddhism, Vaisesika View on the nature and classification of Padarthas.

The status of universals in general and that of existence in particular in the above perspectives would also be discussed.

**UNIT – II**

Atman, Mind and Person Perspectives of the following systems.

Nyaya Vaisesika- Samkhya, Yoga - Advaita – Vedanta ,Buddhism- Carvaka

The relevance of the above conceptions in the respective systems to the problem of bondage, rebirth and emancipation should be discussed.

**UNIT – III**

Advaita Vedanta view of Physical World as Vyavaharika Sat :.

Samkhya – view of World as the manifestation/evolution of Prakrti

Ramanuja's view of World as an aspect of God :

The Nyaya-Vaisesika view of World as a product of atoms and as produced by God

**UNIT – IV**

The Vaisesika definition and classification of cause

Satkaryavada of Samkhya.

Asatkaryavada and Arambhavada of Vaisesikas.

**UNIT – V**

Pratityasamutpada : The Buddhist doctrine.

The Advaita Vedanta doctrines of Vivartavada, Abhasavada, Pratibimbavada, Avacchedavada.

**REFERENCE BOOKS**

Dasgupta, S.N., History of Indian Philosophy , Cambridge University Press, London, 1940  
 (Relevant volumes and chapters) Hirianna, M; Outlines of Indian Philosophy, George Allen and Unwin, London 1918.

Mohanty J.N. : Reason and Tradition in Indian Thought, Clearendon Press, Oxford 1992.

(Relevant sections only) Athalye V.Y. and Bodas M.R. (Trans and Ed.) Tarka Samgraha of Annambhatta (Relevant Sections) BORI, Pune 1963.

Dravid, R.R. : The Problem of Universals in Indian Philosophy, Motilal Banaridass, Delhi, 1972.

Murti, T.R.V. : The Central Philosophy of Buddhism, George Allen and Unwin, London 1955.

JJC Ninian Smart : Doctrine and Arguments in Indian Philosophy, George Allen and Unwin, London, 1964

M.A. Philosophy - I Semester  
**PAPER –105(B): EPISTEMOLOGY-WESTERN**  
 (Compulsory Foundation)  
 (With effect from the academic year 2021–22)

- Unit – I        THE NATURE AND SCOPE OF EPISTEMOLOGY
- (a) The Definition of Epistemology
  - (b) The Possibility of Knowledge
  - (c) Knowledge and Skepticism
  - (d) The Relation of Epistemology with Metaphysics and logic
- Unit - II        DIFFERENT SCHOOLS OF REALISM ND IDEALISM
- (a) Neo-Realism
  - (b) Critical Realism
  - (c) Subjective idealism
  - (d) Objective Idealism
- Unit – III       KANTIAN EPISTEMOLOGY
- (a) Apriority Knowledge
  - (b) Analytic and Synthetic
  - (c) Necessary and Contingent
  - (d) Synthetic Apriority
- Unit – IV       CONTEMPORARY THEORIES REGARDING JUSTIFICATION
- (a) Foundationalism
  - (b) Coherentism
  - (c) Casual Theory
  - (d) Reliabilism
- Unit - V: THEORIES OF TRUTH AND ERROR
- (a) Correspondence Theory
  - (b) Coherence Theory
  - (c) Pragmatism
  - (d) Semantic Theory

REFERENCE BOOKS

1. K. Lehrer        :        Knowledge
2. A.j.Ayer        :        The Problem of knowledge
3. N. Rescher     :        Coherence theory of Truth
4. J.L.Pollock     :        Knowledge and Justification
5. N. Malcolm     :        Knowledge and certainty
6. Wittagenstein   :        On Certainty
7. Kant Immanuel :        Critique of Pure Reason
8. Kant Immanuel :        Critique of Practical Reason
9. Kant Immanuel :        Critique of Judgment



M.A. Philosophy - I Semester  
**PAPER –105(C): PHILOSOPHY OF HUMAN RIGHTS**  
 (Compulsory Foundation)  
 (With effect from the academic year 2021–22)

- Unit – I      Philosophical Foundations of Human Rights  
 Human Dignity and the basis of Human Rights, Nature of Human Rights,  
 Sources of Human Rights, Categories of Human Rights, International Human  
 Rights Law, Humanitarian Law & International Humanitarian Law
- Unit–II      Human Rights in India  
 Historical, Social, Political Perspectives of Human Rights in India,  
 Fundamental Rights and Indian Constitution, Education and Human Rights,  
 Human Rights Institutions in India.
- Unit-III      Modern Human Rights Discourses Minority Rights, Women’s Rights,  
 Children’s Rights, Prisoner’s Rights, Refugees’ Rights, Intellectual Property,  
 Rights, Media and Human Rights, Environmental Rights, Globalization Life  
 and Human Rights
- Unit -IV      New Paradigms of Human Rights Philosophy Contemporary Democratic  
 Theories and Human Rights, Philosophical Critique of Human Rights  
 Discourse, Philosophy of Cultural Dialogue: Multicultural and Intercultural  
 Perspectives and the Future of Human Rights.
- Unit- V      Human Rights: Visual Culture, Literature and Social Freedom Cinema,  
 Internet/Social Media, Print Media, Television-Radio, Art and Literature.

#### REFERENCEBOOKS

1. Finnis, John (1980) Natural Law and Natural Rights, Oxford, Clarendon Press
2. Gaetc, Rolando (1993), Human Rights and the limits of Critical Reason, Aldershot, Dartmonth Publishing Company
3. Sumnev, L.W. (1987) The Moral Foundation of Rights, Oxford, Oxford University Press  
 PG Syllabus - Revised Page 23
4. Davison, James Dale and Rees- Mogg (1997) The Sovereign Individual, Touchstone Books
5. Muzaffar, Chandra (1993) Human Rights and the New World Order, Pernang: Just World Trust
6. Peffer, R. J. (1990) Marxism, Morality and Social Justice, Princeton, Princeton University Press
7. Stone Julius (1965) Human Law and Human Justice, Sydney, Maitland
8. Tenson, Fernando, (1985) “International Human Rights and Cultural Relativism”, 25, Virginia Journal of International law
9. Young, Avis Marion (1990) Justice and the Politics of Difference, Princeton, Princeton University Press.
10. Agnes, Flavia (1999) Law and Gender Inequality: The Politics of Women’s Rights in India, Delhi, Oxford University Press.
11. Nirmal J. Chiramjivi, (2000) Human Rights in India, Delhi, Oxford University Press.
12. Baxi, Upendra, (2002) The Future of Human Rights, Delhi Oxford University Press.
13. The Constitution of India.

M.A. Philosophy - I Semester  
**PAPER –106(A): INTRODUCTION TO PHILOSOPHY**  
 (Elective Foundation)  
 (With effect from the academic year 2021–22)

- Unit – I      Philosophy Meaning – Definition - Nature and scope – Problems of Relation to other Sciences – Branches
- Unit – II      Epistemology  
 Meaning – Sources of knowledge and pramanas - Divisions – Materialism, Idealism, Realism, Empiricism & Rationalism – Pragmatism – Existentialism- Post Modernism.
- Unit – III      Metaphysics  
 Meaning – Divisions – Philosophy of Self - Ontology, Cosmology, Theology, Teleology, Cosmogony & Eschatology
- Unit – IV      Axiology  
 Meaning – Types of Values – Intrinsic and Extrinsic values  
 Ethics: Purusharthas: Dharma, Artha, Kama and Moksha
- Unit – V      Other Branches  
 Logic, Aesthetics, Politics, Environmental Philosophy

REFERENCE BOOKS:

1. Ghose M.N., The Essence of General Philosophy, Bharatiya Kala Prakashan, New Delhi, 2007.
2. Chakravarti Sibapada, An Introduction to General Philosophy, Kamala Book Depot, Calcutta, 1967.
3. Banerjee N.N. & Singh K., Western Philosophy, Prakashan Kendra, Lucknow, 198
4. Kulpe Oswald, Introduction to Philosophy, Bharatiya Kala Prakashan, New Delhi, 2007.
5. Paulsen Friedrich, Introduction to Philosophy, Anmol Publications Pvt. Ltd., New Delhi, 1999.
6. Amaladass Anand, Introduction to Philosophy, Satyam Nilayam. Publications, Chennai, 2001.
7. Randal J.H & Buchler Justus JR., Philosophy An Introduction, Barnes & Noble, Inc., New York, 195

M.A. Philosophy - I Semester  
**PAPER –106(B): PHILOSOPHY OF MIND**  
 (Elective Foundation)  
 (With effect from the academic year 2021–22)

- UNIT – I** Philosophy of Mind: Philosophy and Philosophy of Mind, Nature, Scope, Consciousness: The third person account, the first person account.
- UNIT – II** Theories concerning consciousness and the body – Parallelism, Epiphenomenalism, Interactionism. Behaviorism: Methodological and Philosophical behaviorism, explanatory, Philosophical behaviorism, explanatory inadequacy, cognitivism in Philosophy.
- UNIT – III** Materialism: Mind-Brain identity theory, Problem of materialism, the problem Of Phenomenal consciousness.  
 Gilbert Ryles’ conception of ‘Knowing How’ and ‘Knowing That’ (2<sup>nd</sup> chapter from Gilbert Ryle’s Concept of Mind’)
- UNIT – IV** Psychoanalysis: The Unconscious, psychic determinism, Id, ego, and superego as part of the psyche.
- UNIT – V** Theories of Actions: Mental events as a causes of actions, the theory of agency, a per Formative theory

**Suggested Books:**

1. Jerome A. Shaffer: Philosophy of Mind, Prentice-Hall of India Pvt. Ltd, New Delhi, 1988.
2. Sidney Hook(Ed): Dimension of Mind.
3. Hampshire, Stuart(Ed): Philosophy of Mind, New York, Harper and Row Publishers, 1966.
4. E. J. Lowe: An Introduction to the Philosophy of Mind.
5. David Armstrong: A materialist theory of mind.
6. Paul M. Charchland: Matter and Consciousness: A Contemporary Introduction to Philosophy of Mind.
7. Jerome A. Shaffer: Philosophy of Mind.
8. Gilbert Ryle: Concept of Mind.
9. Robert S. Woodworth: Contemporary Schools of Psychology, London, Methuen & co. Ltd., eight editions, 1951.

M.A. Philosophy - I Semester  
**PAPER -107: HUMAN VALUES AND PROFESSIONAL ETHICS – I**  
 (Audit Course Paper)  
 (With effect from the academic year 2021–22)

- UNIT – I Definition and Nature of Ethics- Its relation to Religion, Politics, Business, Legal, Medical and Environment. Need and Importance of Professional Ethics - Goals - Ethical Values in various Professions.
- UNIT – II Nature of Values- Good and Bad, Ends and Means, Actual and potential Values, Objective and Subjective Values, Analysis of basic moral, concepts- right, ought, duty, obligation, justice responsibility and freedom, Good behavior and respect for elders.
- UNIT – III Ahimsa (Non-Violence), Satya (Truth), Brahmacharya (Celibacy), Asteya (Non possession) and Aparigraha (Non- stealing). Purusharthas (Cardinal virtues)-Dharma (Righteousness), Artha (Wealth), Kama (Fulfillment Bodily Desires), Moksha (Liberation).
- UNIT – IV Bhagavad Gita- (a) Niskama karma (b) Buddhism- The Four Noble Truths – Arya astanga marga (c) Jainism- mahavratas and anuvratas. Values Embedded in Various Religions, Religious, Tolerance, Gandhian Ethics.
- UNIT – V Crime and Theories of punishment- (a) Reformative, Retributive and Deterrent. (b) Views on manu and Yajnavalkya.

**Books for study:**

1. R. Subramanian, Professional Ethics, Oxford University press, New Delhi, 2013.
2. John S Mackenjie: A manual of ethics.
3. “The Ethics of Management” by Larue Tone Hosmer, Richard D. Irwin Inc.
4. “Management Ethics - integrity at work” by Joseph A. Petrick and John F. Quinn, Response Books: New Delhi.
5. “Ethics in Management” by S.A. Sherlekar, Himalaya Publishing House.
6. Harold H. Titus: Ethics for Today
7. Maitra, S.K: Hindu Ethics
8. William Lilly : Introduction to Ethics
9. Sinha: A Manual of Ethics
10. Manu: Manu Dharma Sastra or the Institute of Manu: Comprising the Indian System of Duties: Religious and Civil(ed.) G.C.Haughton.
11. Susruta Samhita: Tr.Kaviraj Kunjanlal, Kunjalal Brishagratha, Chowkamba Sanskrit series, Vol I,II and III, Varnasi, Vol I OO, 16-20, 21-32 and 74-77 only.
12. Caraka Samhita :Tr. Dr.Ram Karan Sarma and Vaidya Bhagavan Dash, Chowkambha Sanskrit Series office, Varanasi I, II, III Vol I PP 183-191.
13. Ethics, Theory and Contemporary Issues., Barbara Mackinnon, Wadsworth/Thomson Learning, 2001.
14. Analyzing Moral Issues, Judith A. Boss, Mayfield Publishing Company, 199

M.A. Philosophy - II Semester  
**PAPER –201: MODERN INDIAN THOUGHT**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION AND SWAMI VIVEKANANDA
- (a) Characteristics of Modern Indian Philosophy
  - (b) Swami Vivekananda's Conception of Religion and its Nature
  - (c) Religion as a Necessary Aspect of Life
  - (d) Nature of Universal Religion
- UNIT – II RABINDRANATH TAGORE
- (a) Nature of Man - Self as Finite-Infinite
  - (b) Way of Realization
  - (c) Realization of Beauty (Aesthetic Mysticism)
  - (d) Tagore's Humanism
- UNIT – III MAHATMA GANDHI
- (a) Sarvadharmā Samābhava
  - (b) Ends and Means
  - (c) Trusteeship
  - (d) Ideal of Sarvodaya
- UNIT – IV SRI AUROBINDO AND K.C. BHATTACHARYA
- (a) Concept of Evolution (Aurobindo)
  - (b) Integral Yoga (Aurobindo)
  - (c) Concept of Philosophy (K.C. Bhattacharya)
  - (d) Subject as Freedom (K.C. Bhattacharya)
- UNI – V M.N. ROY, Dr. S. RADHAKRISHNAN, J. KRISHNAMURTI AND OSHO
- (a) Radical Humanism (M.N. Roy)
  - (b) Concepts of Peace and Intellect (Dr. S.Radhakrishnan)
  - (c) Human Destiny and Intuition (Dr. S. Radhakrishnan)
  - (d) Freedom and Bondage (J. KrishnaMurti)
  - (e) Meditation and Love (Osho)

REFERENCE BOOKS

1. Basant Kumar Lal : Contemporary Indian Philosophy Collected Works of Swami Vivekananda
2. R.K. Prabhu & U.R. Rao : The Mind of Mahatma Gandhi
3. T.M.P. Mahadevan & Saroja : Contemporary Indian Philosophy
4. V.S. Naravane : Modern Indian Thought
5. R.S. Srivastava : Contemporary Indian Philosophy
6. Osho : Meditation and Love

M.A. Philosophy - II Semester  
**PAPER –202: ETHICS – INDIAN**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION
- (a) Meaning, Nature and Scope of Ethics
  - (b) Nature of Indian Ethics
  - (c) Concept of rta
  - (d) Concept of rna
- UNIT – II DHARMA
- (a) Nature of Dharma
  - (b) Sadharana Dharma
  - (c) Varnasrama Dharma
  - (d) Purpose of Dharma
- UNIT – III SCRIPTURES, JAINISM, BUDDHISM AND YOGA
- (a) Purusharthas (Scriptures)
  - (b) Triratnas (Jainism)
  - (c) Four Noble Truths (Buddhism)
  - (d) Eight-fold Means (Yoga)
- UNIT – IV BHAGAVADGEETA
- (a) Law of Karma
  - (b) Nishkama Karma
  - (c) Sthithaprajna
  - (d) Lokasamgraha
- UNIT – V VIDURA, KAUTILYA, GANDHI AND NEHRU
- (a) Viduraniti
  - (b) Rajaniti (Kautilya)
  - (c) Means and Ends (Gandhi)
  - (d) Panchasila (Nehru)

REFERENCE BOOKS

1. R.N. Vyas : Ethical Philosophy of Nuclear Age
2. S.K. Maitra : The Ethics of the Hindus
3. T.C. Sharma : Ethical Philosophies of India
4. Saral Jhingran : Aspects of Hindu Morality
5. M. Hiriyanna : The Indian Conception of Values
6. P.H. Prabhu : The Quest After Perfection Hindu Social Organization
7. Swami Ranganadhananda : Eternal Values for Changing Society

M.A. Philosophy - II Semester  
**PAPER –203: ETHICS – WESTERN**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION
- (a) Kantian Ethics
  - (b) Moral Purism
  - (c) Deontological Ethics
  - (d) Good Will
  - (e) Duty for Duty's Sake
- UNIT – II UTILITARIANISM (J. Bentham and J.S. Mills)
- (a) Hedonism
  - (b) Teleological Ethics
  - (c) Utilitarian Calculus
  - (d) The Greatest Good of the Greatest Number
- UNIT – III EMOTIVE THEORY OF ETHICS (A.J. Ayer and C.L. Stevenson)
- (a) Normative Ethics and Meta Ethics
  - (b) Fact and Value – Ethical Cognitivism and Non-Cognitivism
  - (c) Moral Terms and Expressions of Emotions
  - (d) Prescriptivism (R.M. Hare)
- UNIT – IV EXISTENTIALIST ETHICS (Kierkegaard)
- (a) Three Stages of Human Existence
  - (b) Subjectivity as Truth (Jean Paul Sartre)
  - (c) Freedom and Responsibility
  - (d) Bad Faith
- UNIT – V META ETHICS
- (a) Moral Skepticism – For and Against
  - (b) Kantianism – For and Against
  - (c) Utilitarianism – For and Against
  - (d) Virtue Ethics

REFERENCE BOOKS

1. Mackenzie : A Manual of Ethics
2. Harold Titus : Ethics for Today
3. Immanuel Kant : The Ground Work of the Metaphysics of  
Morals. Critique of Practical Reason
4. J. Bentham : An Introduction to the Principles of Morals and Legislation
5. J.S. Mill : Utilitarianism
6. A.J. Ayer : Language, Truth and Logic
7. C.L. Stevenson : Ethics and Language
8. R.M. Hare : Essays in Ethical Theory the Language of Morals
9. Roger Hanock : Twentieth Century
10. W.D. Hudson : Modern Moral Philosophy
11. Mary Warnock : Ethics since 1900 Existentialist Ethics
12. J.P. Sartre : Existentialism and Humanism

M.A. Philosophy - II Semester  
**PAPER –204: MODERN WESTERN PHILOSOPHY**  
 (Core Paper)  
 (With Effect from the academic year 2021–22)

- UNIT – I      DESCARTES
- (a) Growth & Development of Modern Philosophy
  - (b) Renaissance & Modern Philosophy
  - (c) Method
  - (d) Body-Mind Problem -Interactionism
- UNIT – II      SPINOZA
- (a) Substance
  - (b) Attributes and Modes
  - (c) Body-Mind Problem – Psycho-physical Parallelism
  - (d) Pantheism
- UNIT – III     LEIBNITZ
- (a) Monads
  - (b) Doctrine of Pre-established Harmony
  - (c) Doctrine of Immaterialism
  - (d) Refutation of Abstract Ideas
- UNIT – IV     LOCKE, BERKELEY & HUME
- (a) Representative Theory of Perception, Concept of Matter (Locke)
  - (b) Refutation of Innate Ideas, Basic Tenets of Empiricism (Locke)
  - (c) To Be is to Be Perceived (Berkeley)
  - (d) Theory of Knowledge, Causality (Hume)
- UNIT – V      KANT & HEGEL
- (a) Transcendental Method, A priori and A posteriori (Kant)
  - (b) Synthetic and Analytical Judgments (Kant)
  - (c) Dialectical Method (Hegel)
  - (d) Absolute Idealism (Hegel)

REFERENCE BOOKS

1. Fuller B.A.G.      :      A History of Philosophy
2. Joad C.E.M        :      Introduction to Modern Philosophy
3. John W.T.         :      A History of Western Philosophy
4. Russell Bertrand :      A History of Western Philosophy
5. Frank Thilly      :      History of Western Philosophy
6. Yakub Masih      :      History of Modern Philosophy



M.A. Philosophy - II Semester  
**PAPER –205(A) : PHILOSOPHY OF EDUCATION**  
 (Compulsory Foundation)  
 (With Effect from the academic year 2021–22)

- UNIT – I INTRODUCTION
- (a) Meaning and Function of Education
  - (b) Education and Philosophy
  - (c) Meaning and Nature of Philosophy of Education
  - (d) Functions of Philosophy of Education
- UNIT – II AIMS, CURRICULUM & METHOD OF TEACHING
- (a) In Vedic Education
  - (b) In Epic Education
  - (c) In Buddhist Education
  - (d) In Muslim Education
- UNIT – III PLACE OF TEACHER
- (a) In Ancient India
  - (b) In Modern India
  - (c) In Tagorean Education
  - (d) In Gandhian Education
- UNIT – IV SCHOOLS OF EDUCATION
- (a) Naturalism
  - (b) Idealism
  - (c) Realism
  - (d) Pragmatism
- UNIT – V VALUES AND EDUCATION
- (a) Value Crisis and Peace Education
  - (b) Liberation and Education
  - (c) Education for Citizenship
  - (d) Education for Democracy

REFERENCE BOOKS

1. Christopher J. Lucas : What is Philosophy of Education
2. Dr. Veda Mitra : Education in Ancient India
3. Radha Kumnd Kukeji : Ancient India Education
4. NCERT : Education in Values
5. Mansoor A. Quarishi : Some Aspects of Muslim Education
6. V.R. Taneja : Education – Thought and Practice

M.A. Philosophy - II Semester  
**PAPER –205(B) : PHILOSOPHY OF KANT**  
 (Compulsory Foundation)  
 (With Effect from the academic year 2021–22)

**UNIT – I**

- (a) Kant's project of critical philosophy,
- (b) Kant's philosophical anthropology
- (c) The statement and formation of the problem of knowledge.

**UNIT – II**

- (a) Nature and classification of judgments – apriori, a posteriori, synthetic a priori.
- (b) Space and time
- (c) Categories of understanding
- (d) Synthetic unity of apperception

**UNIT – III**

- (a) Transcendental deduction
- (b) Imagination,
- (c) Schematism
- (d) Phenomena and Naumena

**UNIT – IV**

- (a) Rational knowledge of morality. Three postulates of morality
- (b) Critique of judgment – Judgment as a faculty,
- (c) Analytic of the beautiful and sublime, Concept of teleology
- (d) "Religion within the bounds of reason alone"

**REFERENCE BOOKS**

1. Pragmatic Anthropology (Relevant section)
2. The Critique of Pure Reason ( Upto the Transcendental Logic – First Division).
3. The Critique of Practical Reason (Fundamental Principles of Morals.)
4. Critique of Judgment (Up to First Part, First Book.)
5. Religion within the bounds of reason alone
6. Kant I., The Critique of Pure Reason, (Tr.) Smith N.K. Mac Millan, London, 1970.
7. Kant I., The Critique of Practical Reason, Tr. by Abbott T.K., Longmans, London, 1973.
8. Kant I., The Critique of Judgment (Tr.) Bernard J.H., Oxford, London, 1973.
9. Strawson P.F., The Bounds of sense, Methwen, London, 1966.
10. Bennett J., Kant's Analytic, Cambridge University Press, London, 1966.
11. Bennett J., Kant's Dialectic, Cambridge University Press, London, 1974.
12. Smith, Kemp N.A., A Commentary on Kant's Critique of Pune reason, Mac Millan, London, 1929. Cassirer E., Kant's First Critique, Allen and Unwin, London, 1954.
13. Bird, G., Kant's Theory of Knowledge, D. Reidel Dordrecht, 1974.
14. Wolf K..P., (ed) Kant : Critical Studies, Mac Millan, London, 1968

M.A. Philosophy - II Semester  
**PAPER –205(C) : NYAYA SUTRAS**  
 (Compulsory Foundation)  
 (With Effect from the academic year 2021–22)

**UNIT-1**

The importance of the Nyaya Sutra in the history of Indian Philosophy.  
 16 categories and their nature.  
 Nyaya conception of pain (Dukkha) and its removal.

**UNIT- II**

The four pramanas - Pratyaksha. Anumana. Upamana and Sabda.  
 The Five membered syllogism of Nyaya.  
 Nyaya theory of discussion. (vada).

**UNIT-III**

The five fallacies (Hetvabhasa).  
 Examination of the view that Pratyaksha is only Anumana.

**UNIT- IV**

Nyaya theory of whole (avayavin) as a distinct entity of over and above its parts (avayavas).  
 Examination of the view that Anumana is not a right means of knowledge.

**UNIT-V**

Examination of the view that Sabda is only Anumana.  
 Relation between word and its meaning.  
 Examination of the view that a name stands for individual (vyakti). Form (Akrti) and universal (Jati).

**TEXTS:-**

1. The Nyaya –Sutra of Goutama: Tr. By MM.Satish Chandra Vidyabushan Revised and Ed. Nandalal Sinha Motilal Banarsidas, New Delhi.
2. Sri K.P. bahadur: The wisdom of Nyaya Books I & Ii sterling publishers private Limited, New Delhi.

**BOOKS FOR GRNERAL STUDY:-**

1. Radhakrishan : Indian philosophy Vol.II (Chapter – II Logical realism of Nyaya only) Mac Millan & Company, London.
2. Datta and Chatterjee :An Introduction to Indian Philosophy chapter on Nyaya. University, Calcutta.

M.A. Philosophy - II Semester  
**PAPER –206(A) : INDIAN AXIOLOGY**  
 (Elective Foundation)  
 (With Effect from the academic year 2021–22)

**UNIT – I**

1. The Influence of Islam on Indian Culture
2. The Western Impact on Indian Culture - Awakening

**UNIT – II**

3. Raja Rammohan Roy - Brahma Samaj
4. Swami Dayananda Saraswati - Arya Samaj

**UNIT – III**

5. Sri Aurobindo: Interpretation of Indian Culture and Values
6. K.M. Panikkar: Misconceptions About Indian Culture and Values

**UNIT – IV**

7. The Natya Sastra of Bharata: Bharata Natyam, Kathakali, Odessi, Kathak, Manipuri and Kuchipudi
8. Indian Music: Tumbura, Karnatic Music, Tyagaraja and Hindustani Music

**UNIT – V**

9. Indian Temples: South and North India
10. Holy Places of India; and Festivals of India

**BOOKS FOR STUDY**

1. Sri Aurobindo, The Foundations of Indian Culture, (Chapter I only)  
 S. Radhakrishnan and others (ed.), The Cultural Heritage of India, Vol. I, Chapters I, III, X, XII, XIII and XXIII, Volume II, Chapters I, II, III, V and X
2. K.M. Panikkar, The Essential Features of Indian Culture, I & II
3. R. Srinivasan, The Facts of Indian Culture, Part II, Indian Classical Dance; Part I, Karnataka Music - An Analysis, Part I, Sri Tyagaraja - The Mystic

**BOOKS FOR REFERENCE**

1. Swami Vivekananda, Caste, Culture and Socialism
2. G.C. Pande, Foundations of Indian Culture, Vol. I and II
3. S. Radhakrishnan, The Hindu View of Life
4. K. Satchidananda Murty, The Indian Spirit
5. S.K. Ganguly and A.S. Ghose, Relevance of Our Cultural Heritage to Modern Ind

M.A. Philosophy - II Semester  
**PAPER –206(B) : ECO - PHILOSOPHY**  
 (Elective Foundation)  
 (With Effect from the academic year 2021–22)

**UNIT - I**

**Eco-cosmology as a new point of departure**

- (a) One cosmology or many cosmologies
- (b) The legacy of the mechanistic cosmology
- (c) The structure of eco-cosmology

**UNIT - II**

**Eco-philosophy vis-à-vis contemporary philosophy**

- (a) Background
- (b) The debacle of contemporary philosophy
- (c) The characteristics of eco-philosophy
- (d) Environmental Predicament

**UNIT - III**

**Knowledge and values**

- (a) Background
- (b) The eclipse of values
- (c) Information, knowledge and wisdom
- (d) Ecological Imbalance

**UNIT - IV**

**Arrogant humanism to ecological humanism**

- (a) Background
- (b) The scientific cosmology
- (c) The three alternatives: Kant, Marx and Schweitzer
- (d) Rabindranadh Tagore on Nature

**UNIT - V**

**The Ecological person**

- (a) The short-comings of the western philosophies of man
- (b) The ecological person
- (c) Life as a form of knowledge
- (d) Jiddu Krishnamurti on you are the world

**REFERENCE BOOKS**

1. HenrykSkolimowski : Living Philosophy: Eco-Philosophy as Tree of Life  
(Hormondsworth: Arkana, 1992).
2. Jiddu Krishnamurti : You are the world, Krishnamurti Foundation,1986.
3. Jiddu Krishnamurti : Letters to the Schools, Krishnamurti Foundation,1982.
4. Rabindranadh Tagore : Gitanjali, Viswabharathi publishers, 1980

M.A. Philosophy - II Semester  
**PAPER -207: HUMAN VALUES AND PROFESSIONAL ETHICS – II**  
 (Audit Course Paper)  
 (With effect from the academic year 2021–22)

- UNIT – I Value Education- Definition - relevance to present day - Concept of Human Values - self introspection -Self esteem. Family values-Components, structure and responsibilities of family- Neutralization of anger – Adjustability Threats of family life -Status of women in family and society - Caring for needy and elderly Time allotment for sharing ideas and concerns.
- UNIT – II Medical ethics- Views of Charaka, Sushruta and Hippocrates on moral responsibility of medical practitioners. Code of ethics for medical and healthcare. Euthanasia, Ethical obligation to animals, Ethical issues in relation to health Care professionals professionals and patients. Social justice in health care, by human cloning, problems of abortion. Ethical issues in genetic engineering Ethical issues raised new biological technology or knowledge.
- UNIT – III Business ethics- Ethical standards of business-Immoral and illegal practices and their solutions. Characteristics of ethical problems in management, ethical theories, causes of unethical behavior, ethical abuses and work ethics.
- UNIT – IV Environmental ethics- Ethical theory, man and nature- Ecological crisis, Pest control, Pollution and waste, Climate change, Energy and population, Justice and environmental health.
- UNIT – V Social ethics- Organ trade, Human trafficking, Human rights violation and social disparities, Feminist ethics, Surrogacy/pregnancy. Ethics of media-Impact of Newspapers, Television, Movies and Internet.

**BOOKS FOR STUDY:**

1. R. Subramanian, Professional Ethics, Oxford University press, New Delhi, 2013.
2. John S Mackenzie: A manual of ethics.
3. “The Ethics of Management” by Larue Tone Hosmer, Richard D. Irwin Inc.
4. “Management Ethics-integrity at work’ by Joseph A. Petrick and John F. Quinn, Response Books: New Delhi.
5. “Ethics in Management” by S.A. Sherlekar, Himalaya Publishing House.
6. Harold H. Titus: Ethics for Today
7. Maitra, S.K: Hindu Ethics
8. William Lilly : Introduction to Ethics
9. Sinha: A Manual of Ethics
10. Manu: Manava Dharma Sastra or the Institute of Manu: Comprising the Indian System of Duties: Religious and Civil (ed.) G.C.Haug

M.A. Philosophy - III Semester  
**PAPER -301: SOCIAL AND POLITICAL PHILOSOPHY**  
 (Core Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I**

- (a) Nature, Scope and Definition of Political Philosophy
- (b) Classical and Modern Political Philosophy -Issues and Solutions
- (c) Political Philosophy and History
- (d) Political Philosophy and Ethics

**UNIT – II**

- (a) Plato's Political Philosophy : The Question of Justice –
- (b) Classification of Society – The Philosopher King
- (c) St. Augustine's Theory of Society and Political Realism
- (d) A Critical Study of Social Contract Theories of Hobbes, Locke and Rousseau
- (e) Individualism–Mill and Spencer

**UNIT – III**

- (a) Socialism – A Critical Estimate
- (b) Marxism– Its Logic, Ethics, Politics and Philosophy of History
- (c) Fascism–Development of Fascist Doctrine–Social and Political Philosophy of Fascism
- (d) Concept of Rights – Origin and Evaluation of Natural Rights – Legal Rights – Liberty and Equality – Duties

**UNIT – IV**

- (a) Problem of Justification of Punishment – Theories of Punishment–Foundations of Democracy–A Critical Analysis of Democratic Ideal
- (b) Origin of Society and State: A Study of Social Contract Theories with special reference to Ancient Indian Texts
- (c) Monarchy : Types of Monarchy as Classified in the Ancient Indian Texts – Qualifications of the King –Duties of the King
- (d) Political Thoughts of Kautilya, Manu, Yajnavalkya, Gandhi, Nehru and Ambedkar

**REFERENCE BOOKS**

- |                          |   |   |
|--------------------------|---|---|
| 1. M.K. Gandhi           | : | Socialism of My Conception Ananda Hingorani (Ed.) |
| 2. Leo Stranss           | : | What is Political Philosophy?                     |
| 3. Whitakar T. Deininger | : | Problems in Social and Political Thought          |
| 4. William Ehestein      | : | Modern Political Thought                          |
| 5. Donald Eugene Smith   | : | India as a Secular State                          |
| 6. Pool Peinberg         | : | Social Philosophy                                 |
| 7. Ved Prakash Luthera   | : | The Concept of Secular State in India             |
| 8. R.G. Gottell          | : | History of Political Thought                      |
| 9. Sabine                | : | History of Political Thought                      |
| 10. Marxey               | : | Political Philosophies                            |
| 11. Sir Ernest Barker    | : | Essays on Government                              |
| 12. John M. Spellman     | : | Political Theory of Ancient India                 |
| 13. R.P. Kangle          | : | The Kautilya Arthasastra Part-III – A Study       |
| 14. Gloschal, U.N.       | : | A History of Indian Political Ideas               |
| 15. Ghanles Drekiemier   | : | Kingship and Community in Early India             |

M.A. Philosophy - III Semester  
**PAPER -302: PHILOSOPHY OF VEDANTA**  
 (Core Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I THE DOCTRINE OF GOD**

- (a) Historical Growth and Development of Vedanta
- (b) Advaita Doctrine of Nirguna Brahman
- (c) Visistadvaita Doctrine of Saguna Brahman
- (d) Dvaita Doctrine of Saguna Brahman

**UNIT – II DOCTRINE OF WORLD**

- (a) Sankara's Doctrine of Maya
- (b) Ramanuja's Criticism of Maya
- (c) Madhva's Criticism of Maya
- (d) Brahma Vivartavada and Brahma Parinamavada

**UNIT – III DOCTRINE OF SELF**

- (a) Advaita Doctrine of Atman
- (b) Relation of Self and God in Visistadvaita
- (c) Doctrine of Difference in Dvaita
- (d) Interpretation of Mahavakyas

**UNIT – IV DOCTRINE OF LIBERATION**

- (a) Nature of Liberation in Advaita, Visistadvaita and Dvaita
- (b) Jivan-mukti
- (c) Videha-mukti
- (d) Krama-mukti

**UNIT – V MEANS OF LIBERATION**

- (a) Karma Yoga
- (b) Jnana Yoga
- (c) Bhakti Yoga
- (d) Saranagati

**REFERENCE BOOKS**

1. T.M.P. Mahadevan : The Philosophy of Advaita
2. Govind Chandra Pande : Life and thought of Sankjaracarya
3. P.N. Srinivasa Chari : Philosophy of Visistadvaita
4. S.M. Srinivasa Chari : Advaita and Visistadvaita
5. B.N.K. Sarma : A History of Dvaita School of Vedanta and its literature, Vols. I & II
6. M.K.V. Iyer : Advaita Vedanta
7. V.N. Sheshagiri Rao : Vacaspati's Contribution to Advaita
8. T.P. Ramachandran : Dvaita Vedanta
9. G. Srinivasan : Essentials of Vedanta



M.A. Philosophy - III Semester  
**PAPER -303(A) : PHILOSOPHICAL APPROACH TO GANDHI**  
 (Generic Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I THE INFLUENCE OF INDIAN TRADITION ON GANDHI**

- (a) His Family Background
- (b) Hinduism
- (c) Jainism
- (d) Buddhism

**UNIT – II INFLUENCE OF WESTERN THINKERS ON GANDHI**

- (a) Jesus Christ
- (b) David Thoreau
- (c) Leo-Tolstoy
- (d) John Ruskin

**UNIT – III THE METAPHYSICAL OUTLOOK IN GANDHI**

- (a) Self
- (b) World
- (c) Truth
- (d) God

**UNIT – IV THE ETHICAL PROBLEMS IN GANDHI**

- (a) Cardinal Virtues
- (b) Means and Ends
- (c) Satyagraha
- (d) Sarvodaya

**UNIT – V POST-GANDHIAN ERA**

- (a) Vinoba Bhave
- (b) Jawaharlal Nehru
- (c) Jayaprakash Narayan
- (d) Shriman Narayan

**REFERENCE BOOKS**

1. Gandhi, M.K., : Hindu Dharma
2. Gandhi, M.K., : An Auto Biography
3. Gandhi, M.K., : Hind Swaraj
4. Gandhi, M.K., : My Religion
5. Gandhi, M.K., : My Non-violence
6. Gandhi, M.K., : Satyagraha
7. Gandhi, M.K., : God is truth
8. Gandhi, M.K., : Sarvodaya
9. Thoreau David : Civil Disobedience
10. Ruskin, John : Unto This Last
11. Narayan, Jasyaprakash : Socialism, Sarvodaya and Democracy
12. Shriman Narayan : Vinoba-His Life and Work
13. Shriman Narayan : The Relevance of Gandhian Economics
14. Nehru, Jawaharlal : The Discovery of India
15. Nehru, Jawaharlal : Voice of Freedo

M.A. Philosophy - III Semester  
**PAPER -303(B) : PHILOSOPHY OF B.R. AMBEDKAR**  
 (Generic Elective Paper)  
 (With effect from the academic year 2021–22)

[Objective: To acquaint the student with social and religious philosophy of Dr. B.R. Ambedkar]

**UNIT – I**

Ambedkar's analysis of caste system. The ways of abolishing caste. 30  
 Controversy between Ambedkar and Gandhi on Varna and Jati.

**UNIT -II**

Concept of Ideal Society. The notion of ideal social order in the context of Liberty, Equality and Fraternity.  
 Philosophy of religion; The idea of ideal religion; Religion, Dhamma and Morality.

**UNIT -III**

Critique of Hinduism.  
 Ambedkar's understanding of Buddhism- interpretation of four noble truth, ahimsá, role of Bhikkhu in the society

**UNIT -IV**

Concept of Democracy.  
 Concept of social justice.  
 Philosophical background of constitution of India.

**UNIT - V**

Gandhi Ambedkar controversy on i.) Varna and Jati. ii.) Special constituencies for reserve categories.  
 Karl Marx and Ambedkar.  
 Ambedkar and John Dewey.

**BOOKS FOR STUDY**

1. Ambedkar, B.R., Annihilation of Caste, Bheem Patrika Publication, Jullundur, 1975.
2. Ambedkar B.R. The Buddha and his Dhamma, Siddharth Prakashan, Bombay 1974.
3. Ahir D.C., Dr. Ambedkar on Buddhism, Siddharth Publication, Bombay 1982.
4. Gokhale, Pradeep (Ed.) The Philosophy of Dr. B.R. Ambedkar, Sugava Prakashan IPQ Publication, Pune 2008.
5. Jaffrelot, Christopher, Dr. Ambedkar and Untouchability : Analyzing and Fighting caste, Permanent Black, Delhi, 2005.
6. Dr. Babasahed Ambedkar Writings and Speeches, Education Deptt. Govt. Of Maharashtra Bombay, Vol. III, 1987.
7. Keer D.; Dr. Ambedkar-Life and Mission, Popular Prakashan, Bombay, 1962.

**BOOKS FOR REFERENCES**

1. Dr. Babasahed Ambedkar Writings and Speeches, Education Department, Govt. of Maharashtra, Bombay 1979-92 (Relevant sections only.) 31
2. Jondhale, Surendra and Beltz, Johannes (ed.) : Reconstructing the world : B.R. Ambedkar and Buddhism in India, Oxford University Press, New Delhi, 2004.
3. Kasbe, Raosaheb, Ambedkar Ani Marx, Sugava Prakashan, Pune, 1985. Omvedt, Gail: Buddhism in India: Challenging Brahmanism and Caste, Sage Publications, New Delhi, 2003.
4. Pawar Daya, Meshram Keshav and Others (ed.) Dr. Babasahed Ambedkar Gaurata Grantha, Maharashtra Rajya Sahitya Ani Samskriti Mandal, Mumbai

M.A. Philosophy - III Semester  
**PAPER -303(C) : PHILOSOPHY OF RELIGION**  
 (Generic Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I**

Religion and Philosophy of Religion, Classification of religions, Religion as a social projection, Social and non-social dimensions of religious life, Universal and prophetic dimensions in religion. Inter-relationship between religious faith and reason.

**UNIT – II**

Methods in scientific and religious inquiry – Pervasive and persuasive characteristics of paradigms, Objectivity and involvement – observer involvement in religion and science. Scientific and religious logic – Causes and meanings, Differing kinds of logic,

**UNIT – III**

Nature, Structure and dynamics of religious Experience. (mysticism) Freudian analysis of religious experience. Inter-relationship between religion and morality. Bhakti, Faith, Prayer, Worship, Miracle.  
 Incarnation: Avatavada. Verification, falsification, and religion.

**UNIT – IV**

Arguments for the existence of God-- Teleological, Ontological, Cosmological. Problem of Evil. Inter religious dialogue.

**UNIT – V**

Concept of Divine Grace. Doctrine of Karma and fatalism. Marxian critique of religion.

**BOOKS FOR READING**

1. Hick John, Philosophy of Religion, Prentice Hall, 1963.
2. Cahn S.M. and Shatz David ed., Contemporary Philosophy of Religion, Oxford University Press.
3. Rolston Holmes III, Science and Religion A Critical Survey, Harcourt Brace Custom Publishers.1997
4. Freud S., Future of an Illusion, tr by W.D. Robson-Scott, Hoqarth Press Ltd. London, 1949.

**BOOKS FOR REFERENCE**

1. Paul Edwards, Encyclopedia of Philosophy, Macmillan and Co, The Free Press, New York, 1967
2. James William, Varieties of Religious Experience :A Study in Human Nature, Longmans Green, London 1928
3. Hubert John Richards, The Philosophy of Religion, Heinemann Publication 1998
4. Wainwright William ed., The Oxford handbook of Philosophy of Religion, Oxford University Press.
5. Matilal, B. K., Logical and Ethical Issues in Religious Belief, Oxford University Press PH 109 : Samkhya

M.A. Philosophy - III Semester  
**PAPER -303(D) : SAMKHYA YOGA**  
 (Generic Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I INTRODUCTION**

- (a) Historical background of Samkhya
- (b) Historical background of Yoga
- (c) Definition and Meaning of Samkhya
- (d) Definition and Meaning of Yoga

**UNIT - II METAPHYSICS**

- (a) Prakrti
- (b) Purusa
- (c) Gunas
- (d) Satkarya

**UNIT – III COSMOLOGY AND COSMIC ATTAINMENTS**

- (a) Relation between Purusa and Prakrti
- (b) Evolution of prakrti
- (c) Eight Siddhis
- (d) Five forms of Error

**UNIT – IV PSYCHOLOGY AND ETHICS**

- (a) Citta-Vrttis
- (b) Citta-klesas and Citta-Bhumis
- (c) Astangamarga
- (d) Two kinds of Samadhi

**UNIT – V SAMKHYA AND YOGA**

- (a) Nirisvavarada
- (b) Sesvaravada
- (c) The close link between Samkhya and Yoga
- (d) The need of yoga and the Modern Man

**REFERENCE BOOKS**

1. Sri Aurobindo Ghose : The Synthesis of yoga
2. Dvivedi, M.N.(Tr) : Patanjali's Yoga -Sutra
3. Larson,G.J,& B.Acharya : Samkhya (Encyclopedia of Indian Philosophy vol.IV)
4. Sen Gupta, Anima : Classical Samkhya: A critical Study
5. Suryanarayana sastri,S.S : THE Samkhya karik of Isvara krsna
6. Pulinblihari : Origin and Development of Samkhya system of Thought

M.A. Philosophy - III Semester  
**PAPER -304 : SKILLS DEVELOPMENT OF YOGA AND TANTRA**  
 (Skill Oriented Course)  
 (With effect from the academic year 2021–22)

**UNIT – I**

- (a) Jnana Yoga
- (b) karma yoga
- (c) Bhakti yoga
- (d) Kundali yoga

**UNIT – II**

- (a) Yamas
- (b) Niyamas
- (c) Skill of Asanas
- (d) Skill of pranayamas

**UNIT – III**

- (a) Skill of Pratyahara
- (b) Skill of Concentration
- (c) Skill of Dhayana
- (d) Skill of Samadhi

**UNIT – IV**

- (a) Skill of Mudras
- (b) skill of Bhandas
- (c) Skill of kriyas
- (d) Skill of Tantra Moksa

**UNIT – V**

- (a) Vijnana Bhairava Tantra
- (b) Skills of Breath watching Meditation
- (c) Skills of Body and Mind watching Meditation
- (d) Skills of Vijnana Bhairava Tantra Meditations

**REFERENCE BOOKS**

- |                                 |   |                         |
|---------------------------------|---|-------------------------|
| 1. B.K.S Ayangar                | : | Light on yoga           |
| 2. Bhairava                     | : | Tantra                  |
| 3. Osho                         | : | Vijnana Bhairava Tantra |
| 4. Osho                         | : | The Book of Secrets     |
| 5. Patanjali                    | : | Yoga Sutras             |
| 6. Sri Krishna                  | : | Bhagavit Gita           |
| 7. Vethtri Maharishi Simplified | : | Kundalini Yoga.         |

M.A. Philosophy - III Semester  
**PAPER -305(A) : PHILOSOPHY OF VALUE EDUCATION**  
 (Open Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I**

The concept of ‘education’ and ‘value’, values as the foundation of the very process of education, dangers of weakening or delinking the connection between education and values.

**UNIT – II**

Concept of Virtue – definition, types and role of virtue in human life, Concept Of True Education: true education as constituting the development of caring for others as the foundation of social virtue. individual as well as special virtues, the pursuit of excellence as the foundation of individual virtues

**UNIT – III**

The universality of concept of good life Analysis of how any form of proper education leads to the development of a proper conception of good life.

**UNIT – IV**

The notion of good life among ancient Greeks, the close connection in the between the concept of good life and the concept of virtue, The notion of good life classical India, the close connection between the concept of good life and the concept of virtue.

**UNIT – V**

The pursuit of excellence and caring for others as the constituent element of a good life, education as the means to achieve good life, The hierarchy of values as found in the scheme of Purusharthas.

**REFERENCE BOOKS:**

1. Ralf B. Perry: General Theory of Value.
2. Risieri Frondizi: What is Value?
3. M. Hiriyanna: The Indian Conception Value.
4. C. Seshadri (ed.): Education in Values: A source book.Books:
5. Ralf B. Perry: General Theory of Value.
6. Risieri Frondizi: What is Value?
7. M. Hiriyanna: The Indian Conception Value.
8. C. Seshadri (ed.): Education in Values: A source book.

M.A. Philosophy - III Semester  
**PAPER -305(B) : SRI VENKATESWARA STUDIES**  
(Open Elective Paper)  
(With effect from the academic year 2021–22)

**UNIT – I POETIC AND LITERARY CONTRIBUTIONS OF LORD VENKATESWARA**

- (a) Philosophical and Historical Antecedents to Lord Venkateswara
- (b) Alvars' and Haridasas Poetic Contributions to Lord Venkateswara
- (c) Life, Works and Literacy Contributions of Annamayya to Lord Venkateswara
- (d) Life, Works and Literary Contributions of Tarigonda Venkamamba to Lord Venkateswara

**UNIT – II SERVICES (KAINKARYAS) RENDERED TO LORD VENKATESWARA**

- (a) Thondamanchakravarthi's Services to Lord Venkateswara
- (b) Life-time Water Fetching Services of Tirumalanambi to Lord Venkateswara
- (c) Life-time Daily Flower Services of Tirumalai Ananthavar to Lord Venkateswara
- (d) Services of Jeers, Ekangi and Sannidhigolla to Lord Venkateswara

**UNIT – III WEALTH ACCUMULATION AND LORD VENKATESWARA**

- (a) Greatness of Sri Hathiramji Bavaji
- (b) Wealth Accumulation by Mahantus to Lord Venkateswara
- (c) Wealth Contributions to Lord Venkateswara with special reference to Sri Krishnadevaraya
- (d) Historical Spots inside the Temple of Lord Venkateswara

**UNIT – IV POOJAS AND SEVAS (RITUALS) TO LORD VENKATESWARA**

- (a) Daily rituals (Nityotsavas) to Lord Venkateswara
- (b) Weekly rituals (Varotsavas) to Lord Venkateswara
- (c) Fortnightly and monthly (Paksotsavas and Masotsavas) to Lord Venkateswara
- (d) Brahmotsavas and Mellotsavas other Important Festivals

**REFERENCE BOOKS**

1. Tirumala Ozhugu
2. Sri Venaktachala Mahatyam
3. Tirumala Samayacharamulu
4. Tirumala Itihasamala
5. N. Ramesan: Tirumala
6. M. Ramesh : 108 Divya Desas; Vol. VII

M.A. Philosophy - IV Semester  
**PAPER -401 : PHENOMENOLOGY AND EXISTENTIALISM**  
 (Core Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I      EDMUND HUSSERL**

- (a) Phenomenology as a Radical, Presuppositionless and Rigorous Science
- (b) Phenomenological Reduction and its Stages
- (c) Consciousness and Intentionality
- (d) Noema and Noesis

**UNIT – II      MARTIN HEIDEGGER**

- (a) Phenomenological Method of Investigation
- (b) Question of Being
- (c) Dasein
- (d) Care

**UNIT – III     MERLEAU PONTY**

- (a) Philosophy as Phenomenology
- (b) Structure of Behaviour
- (c) Truth
- (d) Freedom

**UNIT – IV     SOREN KIERKEGAARD**

- (a) Kierkegaard as the Father of Existentialism
- (b) Reason and Individual Human Existence
- (c) Three Stages of Human Existence
- (d) Subjectivity as Truth

**UNIT – V      JEAN PAUL SARTRE**

- (a) Existence Precedes Essence
- (b) Being-in-itself and Being-for-itself
- (c) Freedom and Responsibility
- (d) Bad Faith

**REFERENCE BOOKS**

1. Herbert Spiegelberg      :      The Phenomenological Movement Vol. I & II
2. The Hague                    :      Martinus Nijhoff
3. Edmund Husserl            :      Ideas – A General Introduction to Pure Phenomenology
4. Marvin Farber                :      The Aims of Phenomenology
5. J.J. Kockelmans            :      A First Introduction to Husserl's Phenomenology
6. M.K. Bhadra                 :      A Critical Survey of Phenomenology and Existentialism
7. Paul Ricoeur                :      Husserl: An Analysis of his Phenomenology G. Ballard &  
Lester Embree (Trans)
8. Martin Heidegger           :      Being and Time, John Macquarie & Edward (Trans)
9. G. Srinivasan               :      Essentialist Concepts and Hindu Philosophical Systems



M.A. Philosophy - IV Semester  
**PAPER -402 : COMPARATIVE RELIGION**  
 (Core Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I INTRODUCTION**

- (a) Necessity of Comparative Study
- (b) Nature of Comparative Study
- (c) Aims and Objectives
- (d) Confrontation of Religions

**UNIT – II HINDUISM**

- (a) Basic Features of Hinduism as a Religion
- (b) God, World and Man
- (c) Ways of Prayer and Rituals
- (d) Problem of Evil and Suffering

**UNIT – III BUDDHISM**

- (a) Basic Features of Buddhism
- (b) God, World and Man
- (c) Buddhist Discipline : Noble Eight-fold Path
- (d) Evil and Suffering

**UNIT – IV CHRISTIANITY**

- (a) Basic Features of Christianity
- (b) Trinity
- (c) Evil and Suffering
- (d) Doctrine of Immortality of Souls

**UNIT – V ISLAM**

- (a) Five Pillars of Islam
- (b) Man in Islam
- (c) Ethics of Islam
- (d) Sufism

**REFERENCE BOOKS**

1. Keder Nath Tiwari : Comparative Religion
2. Masih, Y. : A Comparative Study of Religious
3. Geottrey Parrinder : Comparative Religion
4. Archie J. Bahm : Metaphysics – An Introduction

M.A. Philosophy - IV Semester  
**PAPER -403(A) : PHILOSOPHY OF JIDDU KRISHNAMURTI**  
(Generic Elective Paper)  
(With effect from the academic year 2021–22)

**UNIT – I JIDDU KRISHNAMURTI AND LIFE**

- (a) Real Life and The Art of Living
- (b) The Art of Dying and The Art of Seeing
- (c) The Art of Loving and The Art of Listening
- (d) The Conditioned Life and the Unconditioned Life

**UNIT – II JIDDU KRISH NAMURTI AND HUMAN PREDICAMENT**

- (a) Social Predicament
- (b) Psychological Predicament
- (c) Religious Predicament
- (d) Educational Predicament
- (e) Environmental Predicament

**UNIT – III JIDDU KRISHNAMURTI AND HUMAN MIND**

- (a) Thought and Fear
- (b) Desire and Time
- (c) Ambition and Authority
- (d) Attachment and Religious Mind
- (e) Comparison and Conflict

**UNIT – IV JIDDU KRISHNAMURTI AND LIBERATION**

- (a) Intelligence and Freedom
- (b) Insight and Love
- (c) Meditation and Maturity
- (d) Choiceless Awareness
- (e) Wisdom and Right action

**UNIT – V JIDDU KRISHNAMURTI AND WORLD**

- (a) Relationship and Understanding
- (b) Self knowledge and Order
- (c) Attention and Perception
- (d) Right Thinking and Right Education
- (e) Radical Psychological Revolution and World Peace

**REFERENCE BOOKS**

1. Jiddu Krishnamurti : The Urgency of Change
2. Jiddu Krishnamurti : The Network of Thought
3. Jiddu Krishnamurti : The World of Peace
4. Jiddu Krishnamurti : The Awakening of Intelligence
5. Jiddu Krishnamurti : Meditations

M.A. Philosophy - IV Semester  
**PAPER -403(B) : ANALYTICAL PHILOSOPHY**  
 (Generic Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I INTRODUCTION**

- (a) The Linguistic Turn and the Conception of Philosophy
- (b) Descriptions and Incomplete Symbols (Bertrand Russell)
- (c) Defence of Commonsense and Proof of External World (G.E. Moore)

**UNIT – II WITTGENSTEIN**

- (a) Conception of Function of Language
- (b) Picture Theory of Meaning
- (c) Use Theory of Meaning and Language Games

**UNIT – III A.J. AYER**

- (a) The Elimination of Metaphysics
- (b) Principle of Verification
- (c) The Nature of Philosophical Analysis

**UNIT – IV GILBERT RYLE**

- (a) Descartes Myth
- (b) Category Mistake
- (c) Systematically Misleading Expressions

**UNIT – V QUINE, STRAWSON & AUSTIN**

- (a) Two Dogmas of Empiricism (W.V.O. Quine)
- (b) On Referring (P.F. Strawson)
- (c) Performative Utterances (J.L. Austin)

**REFERENCE BOOKS**

1. Ammerman Robert R (Ed) : Classics of Analytic Philosophy
2. Bertrand Russell : Logic and Knowledge
3. A.J. Ayer : Language, Truth and Logic
4. J.L. Austin : Philosophical Papers
5. R.C. Pradhan : Recent Developments in Analytic Philosophy

M.A. Philosophy - IV Semester  
**PAPER -403(C) : SRI VAISHNAVISM**  
 (Generic Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I HISTORY OF SRI VAISHNAVISM**

- (a) Roots of Sri Vaishnavism
- (b) Sri Vaishnavism in the Vedic period
- (c) Sri Vaishnavism in Itihasas
- (d) Sri Vaishnavism in Puranas

**UNIT – II PHILOSOPHY OF ALVARs**

- (a) Life and works of Alvars
- (b) Mysticism of Alvars
- (c) Spiritual quest in Nammalvar's Tiruveonmobi
- (d) Philosophy of Kulasekhara Alvar

**UNIT – III LIFE AND WORKS OF ACHARYAS FROM NATHAMUNIGAL TO RAMANUJA**

- (a) Nathamunigal Yamunacharya
- (b) Ramanuja
- (c) Periya Tirumala Nambi

**UNIT – IV DEVELOPMENT OF SRI VAISHNAVISM THROUGH ACHARYAS**

- (a) Tirumalai Ananthalvan
- (b) Periyavachen Pillai
- (c) Pillai Lokacharya
- (d) Vedanta Desika

**UNIT – V OTHER ACHARYAS' CONTRIBUTION TO SRI VAISHNAVISM**

- (a) Annamacharya
- (b) Purandara Dasa
- (c) Saint Thyagaraja
- (d) Saint Ramadasa

**REFERENCE BOOKS**

- |   |   |                                     |
|---|---|-------------------------------------|
| 1. Profile of Sri Vaishnava Acharyas        | : | M. Varadarajan, S.V. University     |
| 2. History of Indian Philosophy, III Vol. I | : | S. Dasgupta                         |
| 3. Philosophy of Visistadvaita              | : | P.N. Srinivasachari                 |
| 4. Holy Lives of the Alvars                 | : | A. Gonvindhacharya                  |
| 5. Life of Ramanuja                         | : | A. Gonvindhacharya                  |
| 6. Contribution of Yamuna to Visistadvaita  | : | Narasimhacharya                     |
| 7. The Voice of Alvars and Acharyas         | : | M. Varadarajan                      |
| 8. Vaishnavism                              | : | S.M.S. Chari                        |
| 9. Nammalvar                                | : | Premananda Kumar                    |
| 10. Kulasekhara Alvar                       | : | V. Varadachari                      |
| 11. Two Great Acharyas                      | : | V. Varadachari                      |
| 12. The Philosophy of Sadhana in            | : | N.S. Anantarangachar Visistadvaiata |

M.A. Philosophy - IV Semester  
**PAPER -403(D) : RESEARCH METHODOLOGY AND COMPUTER APPLICATIONS**  
(Generic Elective Paper)  
(With effect from the academic year 2021–22)

**SECTION – I**

**UNIT – I**

- (a) The Term Research and the Methodology of Research
- (b) Steps in Choosing a Topic
- (c) Sources of Material
- (d) Need for a Working Bibliography

**UNIT – II**

- (a) Utility of Preliminary Synopsis
- (b) Kinds of Synopsis Required in Research
- (c) Contents, Abbreviations, Introduction, Chapters, Bibliography, References & Notes, Quotations & Transliterations
- (d) Place of Critical Edition in Philosophical Research

**REFERENCE BOOKS**

- 1. Ramachandran, T.P. : The Methodology of Research in Philosophy

**SECTION – II**

**COMPUTER APPLICATIONS**

- 1. The Origin and Development of Computers
- 2. Philosophy Through Computers
- 3. Basics of M.S. Word, Windows and Internet
- 4. The Use of Compute

**REFERENCE BOOKS**

- 1. Computer Application, Wipro solutions, 2017
- 2. Computer Education, Microsoft, 2019
- 3. Computer Basics, Apple solutions/2020

M.A. Philosophy - IV Semester  
**PAPER -404 : PHILOSOPHY OF PEACE**  
 (Multidisciplinary Course)  
 (With effect from the academic year 2021–22)

**UNIT – I INTRODUCTION**

- (a) Nature, Scope and Definition of Peace Problems
- (b) Peace and Compassion
- (c) Peace and Justice
- (d) Peace and Development

**UNIT – II GANDHIJI'S CONTRIBUTION TO PEACE**

- (a) Peace at the Individual level
- (b) Peace at the National Level
- (c) Peace at the Global Level
- (d) Gandhiji's Methods of Peace

**UNIT – III RELATION BETWEEN PEACE STUDIES AND THE PROBLEM OF CONFLICT**

- (a) Nature and Scope of Conflicts
- (b) Relation between Peace Problems and the Conflict Problems
- (c) Methods of Resolving the Conflicts
- (d) Creative Alternatives to Conflicts

**UNIT – IV PROBLEMS OF PEACE EDUCATION**

- (a) Recent Peace Movements in India
- (b) Recent Peace movements in the World
- (c) Development of Peace Research
- (d) Role of UNO for Establishment of Peace

**UNIT – V SOCIOLOGICAL AND PSYCHOLOGICAL DIMENSIONS OF VIOLENCE AND PEACE**

- (a) Causes and Forms of Violence
- (b) Sociological Approach to Prevent Violence
- (c) Psychological Approach to Prevent Violence
- (d) Political Approach to Prevent Violence

**REFERENCE BOOKS**

1. Steve Marks : Peace, Development and Human rights Education
2. Calbung Johan : Violence and Peace Research
3. Magnus Haavelsred : Peace Education
4. K.S. Murthy : The Quest for Peace
5. Kenneth Boulding : Stable Peace
6. Thomas Weber : Conflict Resolution and Gandhian Ethics
7. Paul Wehr : Conflict Regulation
8. Ashley Montagu : Learning Non-Aggression
9. John Bondurant : Conquest of Violence
10. Bhoodward : Peace research and Peace Action
11. Theodore Lenz : Towards a Science of Peace
12. Vinoba Bhave : Shanti Sena
13. Thomas Merton : The Non-Violent Alternative
14. Gene Sharp : Politics of Non-Violent Action

M.A. Philosophy - IV Semester  
**PAPER -405(A) : PHILOSOPHY OF YOGA**  
 (Open Elective Paper)  
 (With effect from the academic year 2021–22)

**UNIT – I CITTAVRTTIS – MENTAL MODIFICATIONS**

- (a) Yoga as cittavrttinirodha
- (b) Vrttis
- (c) Pramana Viparyaya Vikalpa Nidra Smrti
- (d) Their control through abhyasa and vairagya

**UNIT – II TWO TYPES OF SAMADHI (SAMPRAJNATA AND ASAMPRAJNATA) AND THEIR CHARACTERISTICS**

- (a) Attainment of Samadhi through meditating on Isvara (God)
- (b) Nature of Isvara
- (c) Cittaviksepas and the manner of Overcoming them
- (d) Sabija and Nirbija Samadhi

**UNIT – III FIVE KLESAS AND THEIR NATURE**

- (a) Conjunction of drasta and drsya as the root cause of Ignorance
- (b) Kaivalya Results from removal of avidya
- (c) The Eight-Fold Path Leading to Kaivalya
- (d) Yama Niyama Asana Pranayama Pratyahara Dhyana Dharana Samadhi
- (e) The Varieties and /or Characteristics of Each One of the above Eight Elements.

**UNIT – IV CONCENTRATION OF CITTA ON VARIOUS ENTITIES AND THE RESULTING CONSEQUENCES**

- (a) Eight Siddhis Resulting from Control Over Citta and Their Description
- (b) Kaivalya as Resulting Only When the Siddhis are Transcended

**UNIT – V THE NATURE OF NIRMANACITTA**

- (a) Kinds of Karmas and Vasanas Produced by it
- (b) Ending of Beginningless Vasanas
- (c) Dharmameghasamadhi
- (d) Nature of Kaivalya

**SUGGESTED READINGS**

1. M.N. Dvivedi (Tr) : Patanjali's Yogasutra, Adyar. 1947
2. Ganganatha Jha (Tr) : Patanjali's Yogasutra with Vyasa's Bhasya. Vijnanabhiksu's Yougavarttika and Notes from Vacaspati Misra's Tattvavaisaradi Bombay. 1907
3. J. H. Woods (Tr) : Patanjali's Yogasutra with Vyasa's Bhasya and Vacaspati Misra's Tattvavaisaradi Delhi -1966
4. Surendranath Dasgupta : The Study of Patanjali Caleutta. 1920.
5. Mircea Eliade : Yoga: Immortality and Freedom (Tr. From French by Willard R. Trask) Princeton. 1970
6. Sri Aurobindo : The Synthesis of Yoga
7. T.S. Rukmani : Yogavarttika of Vijnanabhiksu. Vols. I to IV. Delhi. 1985.

M.A. Philosophy - IV Semester  
**PAPER -405(B) : JAPANESE PHILOSOPHY**  
(Open Elective Paper)  
(With effect from the academic year 2021–22)

**UNIT – I**

Philosophical Thought in Japan  
Japanese Spirit  
Japanesh philosophy  
Japanesh Culture

**UNIT – II**

Aesthetic Morals and Religion ;  
Ascetic - Aesthetic Philosophy  
Radical Empiricism - Bushido:  
“Essence of Japanese Ethical Tradition”

**UNIT – III**

Shinto: Beliefs, Insights and  
Schools of Shinto Philosophy  
Shinto: The Concepts of Kami,  
Kannugara, Jinno and Mono no aware

**UNIT – IV**

Shotoku: Dialectic,  
and the Conception of the Absolute  
Moral Philosophy  
Japanesh values

**UNIT – V**

Zen Buddhism: Dogen;  
Buddha - Nature.  
Meditational Technique and  
Enlightenment

**REFERENCE BOOKS**

1. Satchidananda Murty, Far Eastern Philosophies
2. Yuho Yokoi, Master Dozen: An Introduction to the Selected Writings
3. Nakamura, Hajime, A Story of the Development of Japanese Thought  
Books for Study
4. C.A. Moore, The Japanese Mind
5. Nakamura, Hajime, A Story of the Development of Japanese Thought
6. Wim Barrett, Zen Buddhism: Selected Writings of D.T. Suzuki
7. H. Dumoulin, A History of Zen Buddhism
8. Yuho Yokoi, Master Dozen: An Introduction to the Selected Writings
9. K. Satchidananda Murty, Far Eastern Philosophies
10. George T. Moore, History of Religions, Vol.